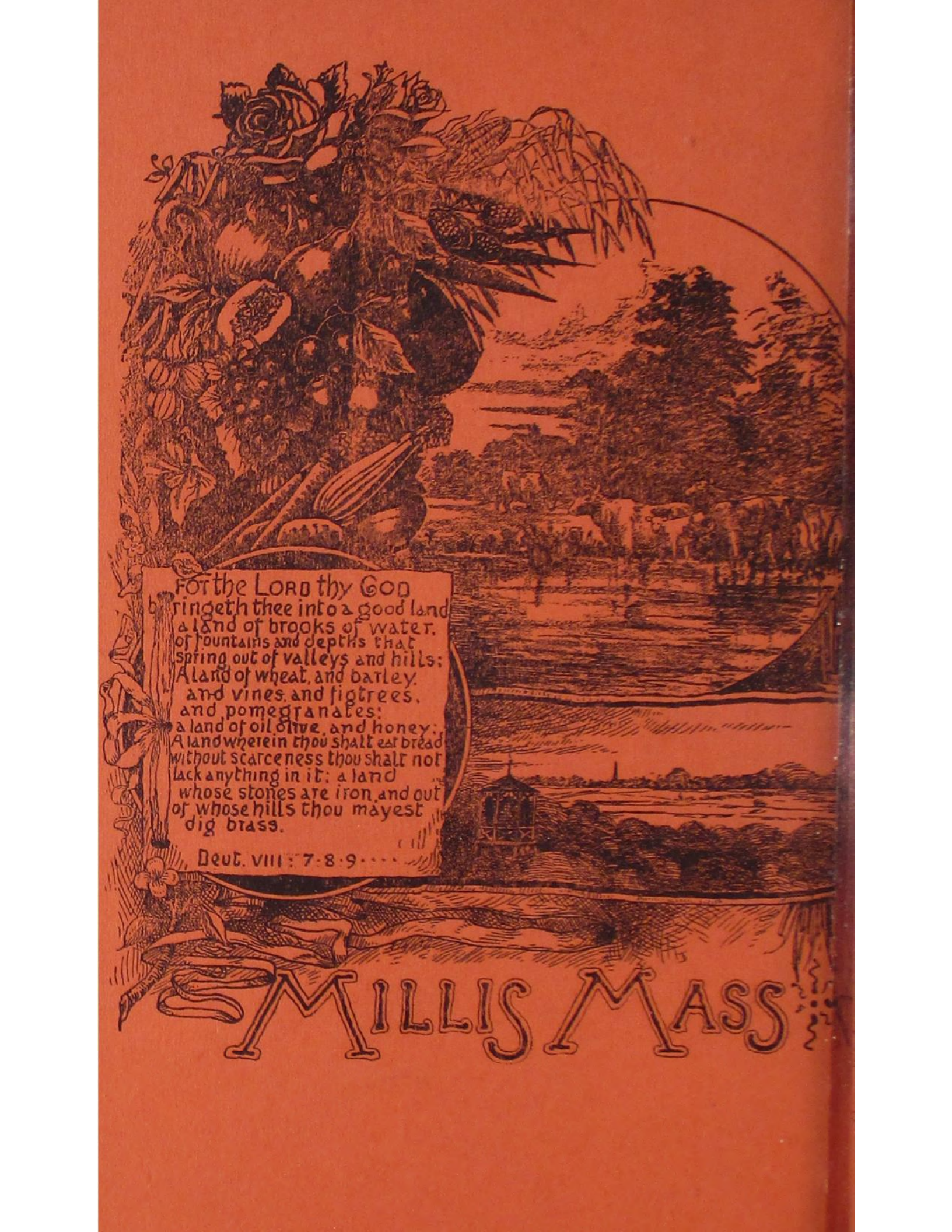
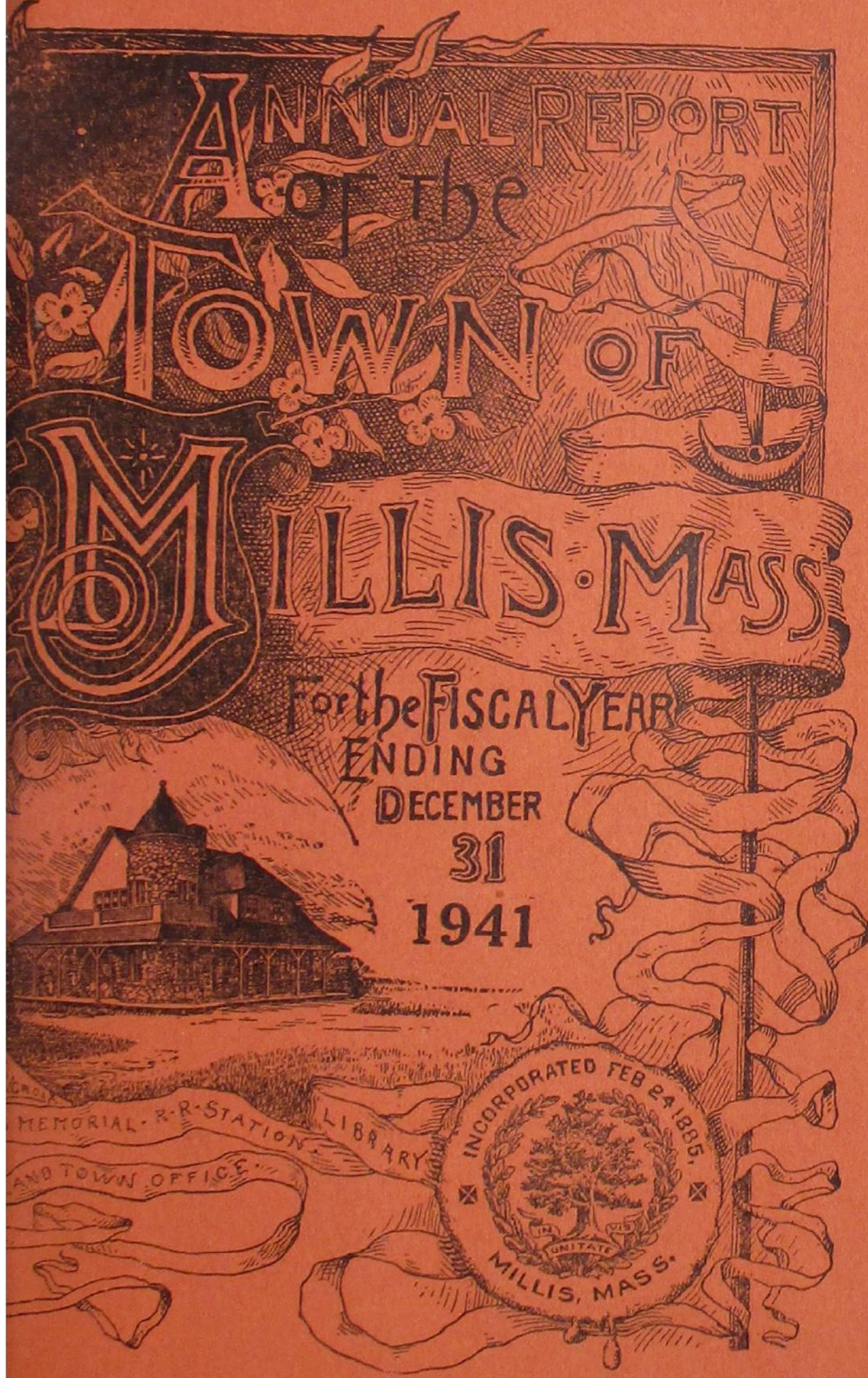




For the LORD thy God  
bringeth thee into a good land  
a land of brooks of water,  
of fountains and depths that  
spring out of valleys and hills;  
A land of wheat, and barley,  
and vines, and fig trees,  
and pomegranates;  
a land of oil olive, and honey;  
A land wherein thou shalt eat bread  
without scarceness thou shalt not  
lack anything in it; a land  
whose stones are iron, and out  
of whose hills thou mayest  
dig brass.

Deut. VIII : 7-8-9

MILLIS MASS



ANNUAL REPORT  
of the  
TOWN OF  
MILLIS MASS

For the FISCAL YEAR  
ENDING  
DECEMBER  
31  
1941

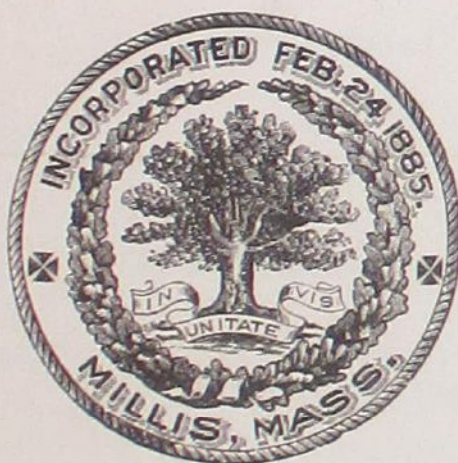
MEMORIAL R.R. STATION  
AND TOWN OFFICE

LIBRARY





THE FIFTY-SIXTH  
*ANNUAL REPORT*  
of the Officers of the  
**TOWN OF MILLIS**  
for the



**YEAR ENDING DEC. 31**  
**1941**

SENTINEL PRESS, INC.  
FRANKLIN, MASSACHUSETTS



## **TOWN OFFICERS 1941**

### **Town Clerk**

Lloyd C. King

### **Town Treasurer**

Robert H. Thorne

### **Selectmen**

W. Harold Simpson, 1942                      Michael E. Collins, 1943  
Winthrop P. Mandell, 1944

### **Assessors**

Millard B. LaCroix, 1942                      George D. Cassidy, 1943  
George Y. Robinson, 1944

### **Public Welfare**

Harry E. King, 1942                      Fred J. Wight, 1943  
Thomas J. Clancy, 1944

### **School Committee**

Elsie I. Ramsdell, 1942                      Robert W. McDonough, 1943  
Manuel H. Rosen, 1944

### **Water Commissioners**

Lloyd C. King, 1942                      Raymond D. Woodmansee, 1943  
W. Harold Simpson, 1944

### **Sewer Commissioners**

Thomas F. Clancy, 1942                      Evan F. Richardson, 1943  
Lloyd C. King, 1944

### **Park Commissioners**

Charles DeAngelis, 1942                      Arthur M. Smith, 1943  
Ralph H. Welch, 1944

### **Cemetery Commissioners**

Rudolph F. King, 1942                      Evan F. Richardson, 1943  
Floyd A. Russell, 1944

### **Library Trustees**

Bertha L. Shepardson, 1942                  Thomas A. Congdon, 1943  
Martin J. Power, 1944

### **Constables**

Henry J. Cassidy                                  William H. Thorne

### **Tax Collector**

Arthur D. Thorne

### **Tree Warden**

Gustaf W. Skarp

### **Moderator**

Frederick F. Brown

### **Planning Board**

Osgood T. Dean, 1942  
James W. Payson, 1943                      Charles Van S. Purdy, 1943  
Talbot Baker, 1944                          Harold W. Whiting, 1944

### **Chief of Police**

Arthur F. Scholl

## **COMMITTEES APPOINTED BY THE MODERATOR**

### **Finance Committee**

James Jackson, Jr.

George D. Carr

George Sarris

Timothy J. McCarthy

Warner H. Holbrook

### **Memorial Day Committee**

Francis Porter

Harry T. Hall

Laurence Mott

Patrick McLaughlin

Willard Roache

Michael Rosen

Merle A. Browne

Leo A. Keating

Clifford C. Wright

Walter Hoar

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## **OFFICERS APPOINTED BY THE SELECTMEN**

### **Town Accountant**

Lawrence J. Reardon

### **Registrars of Voters**

William J. Christian, 1942

Katherine Murphy, 1943

Sidney W. Choate, 1944

### **Board of Fire Engineers**

John J. Ward

Moody J. Richardson

Charles Lipsett

### **Public Weighers**

George L. Gates

John R. Labaree

### **Fence Viewers**

Moody J. Richardson

William H. Thorne

### **Surveyors of Wood and Lumber**

Frank Hamm

Otto Lindahl

**Inspector of Slaughtering**

Arthur F. Scholl

**Sealer of Weights and Measures**

John J. Ward

**Forest Warden**

Delmont C. Adams

**Cattle Inspector**

Timothy J. McCarthy

**Milk Inspector**

George S. Congdon

**Field Driver**

William H. Thorne

**Dog Officer**

William H. Thorne

**Superintendent of Streets**

William F. Cunningham

### **Special Police**

William H. Thorne

Myre W. Dixon

John H. McMahon

Henry J. Cassidy

Morris Mushnick

John F. Sullivan

Thomas J. Clancy

Max Nathanson

Leo F. Cassidy

### **Town Counsel**

Abraham Naterman

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## **RESULTS OF THE BALLOTS CAST AT THE**

## **ANNUAL TOWN ELECTION**

**FEBRUARY 10, 1941**

Moderator, one year,

James E. Ackroyd

191

Frederick Foran Brown

449

|                                                    |     |
|----------------------------------------------------|-----|
| Abraham Naterman                                   | 200 |
| Simon Novick                                       | 82  |
| Blanks                                             | 45  |
| Town Clerk, one year, Lloyd C. King                | 808 |
| Treasurer, one year, Robert H. Thorne              | 794 |
| Tax Collector, one year, Arthur D. Thorne          | 803 |
| Board of Public Welfare, three years,              |     |
| Thomas J. Clancy                                   | 530 |
| William S. Purdy                                   | 376 |
| Blanks                                             | 61  |
| Assessor, three years, George Y. Robinson          | 737 |
| Selectmen, three years,                            |     |
| Wallace E. Burt                                    | 307 |
| Winthrop P. Mandell                                | 348 |
| Morris Mushnick                                    | 303 |
| Blanks                                             | 9   |
| School Committee, three years,                     |     |
| Allen S. Butler                                    | 239 |
| Evan F. Richardson                                 | 336 |
| Manuel H. Rosen                                    | 359 |
| Blanks                                             | 33  |
| Tree Warden, one year, Gustaf W. Skarp             | 779 |
| Library Trustee, three years, Martin J. Power      | 742 |
| Cemetery Commissioner, three years,                |     |
| Floyd A. Russell                                   | 782 |
| Water Commissioner, three years, W. Harold Simpson | 771 |
| Sewer Commissioner, three years, Lloyd C. King     | 749 |

|                                 |                      |     |
|---------------------------------|----------------------|-----|
| Sewer Commissioner, one year,   |                      |     |
|                                 | Thomas F. Clancy     | 615 |
|                                 | Alfred J. Tamuleviz  | 218 |
|                                 | Blanks               | 134 |
| Park Commissioner, three years, |                      |     |
|                                 | Henry J. Lewandowski | 345 |
|                                 | Ralph H. Welch       | 483 |
|                                 | Blanks               | 139 |
| Planning Board, three years,    |                      |     |
|                                 | Talbot Baker         | 513 |
|                                 | Harold W. Whiting    | 600 |
| Constables, one year,           |                      |     |
|                                 | Henry J. Cassidy     | 453 |
|                                 | Henry J. Lewandowski | 102 |
|                                 | George M. Prophet    | 179 |
|                                 | Arthur F. Shannon    | 197 |
|                                 | William H. Thorne    | 661 |

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**RECORD OF THE ANNUAL TOWN MEETING  
HELD IN THE HIGH SCHOOL AUDITORIUM  
MILLIS, MASSACHUSETTS**

**MONDAY EVENING, FEBRUARY 10, 1941**

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The Annual business meeting of the Town of Millis was held in the High School Auditorium, Monday evening, February 10, 1941, and called to order by the Moderator, Frederick F. Brown, at 7:55 P. M. The Town Warrant was read by the Town Clerk, Lloyd C. King, said Warrant having been signed by the Selectmen and attested by Town Constable, William H. Thorne.

Art. 1 — To choose a Moderator for one year, a Town Clerk for one year, a Town Treasurer for one year, Two Constables for one year, One Selectman for three years, One member of the Board of Public Welfare for three years, Two members of the Planning Board for three years, One Assessor for three years, One School Committeeman for three years, One Trustee of Public Library for three years, One Cemetery Commissioner for three years, One Park Commissioner for three years, One Sewer Commissioner for three years and one Sewer Commissioner for one year, One Tax Collector for one year, One Tree Warden for one year, One Water Commissioner for three years.

The result of the Annual Town Election held in the Grange Hall, Millis, between the hours of 6:00 A. M. and 3:30 P. M. was read by Lloyd C. King, Town Clerk, and the Moderator declared the several town officers elected as read by the Clerk.

Art. 2 — To hear and act on the reports of Town Officers and Committees.

Motion made and seconded that the reports of the Town Officers and Committees be accepted as printed in the Town Report.

It was pointed out that there was no report of the Park Commissioners in the Annual Report; also Town Accountant spoke regarding the report of the State Auditor.

As the vote on this motion was doubted, the following Tellers were appointed:

George Cassidy, Floyd Russell and William H. Thorne. and by rising count "No" 74 — "Yes" 65, the motion was LOST.

VOTED that the reports of the various Town Officers and Committees be accepted as printed in the Annual Town

Report and that the Park Commissioners be requested to make a report for 1940, and submit it to the Board of Selectmen.

At the suggestion of the Finance Committee, a rising vote of thanks was extended to Representative Rudolph F. King in appreciation of his endeavor on behalf of the Town to secure for 1941 from the State an allotment amounting to \$6,300.00, for roads under Chapter 81.

Art. 3 — To see if the Town will appropriate the sum of \$3,200.00 for the maintenance of law and order, or act in any manner relating thereto.

Motion made and seconded that the sum of \$3,200.00 be appropriated for the maintenance of law and order.

Amendment offered that the sum of \$250.00 be included in the appropriation under Article 3 for the purchase of necessary equipment for the Police Department, same to be purchased under the supervision of the Selectmen acting in conjunction with the Police Department.

By rising count "No" 62, "Yes" 55, the amendment was LOST.

VOTED that the sum of \$3,200.00 be appropriated for the maintenance of Law and Order.

Art. 4 — To see what disposition the Town will make of the money refunded by the County on account of dog licenses.

VOTED that the money refunded by the County on account of dog licenses be paid to the Trustees of the Public Library to be used for the maintenance of the Library.

Art. 5 — To appropriate money for all necessary town expenses, including a **sum sufficient to pay all Town Officers' salaries.**

VOTED SEPARATELY to appropriate money for each of the necessary Town Expenses as follows:

|                                                                             |             |
|-----------------------------------------------------------------------------|-------------|
| School Department purposes                                                  | \$45,000.00 |
| Debt and Interest                                                           | 11,600.00   |
| Highways and Bridges                                                        | 10,700.00   |
| Water Department                                                            | 8,000.00    |
| Old Age Assistance                                                          | 13,000.00   |
| Old Age Assistance Administration in addition to the Federal Grant—         | 500.00      |
| Aid to Dependent Children                                                   | 5,225.00    |
| Aid to Dependent Children Administration, in addition to the Federal Grant— | 150.00      |
| Welfare Department                                                          | 12,912.00   |
| Soldiers' Relief                                                            | 2,750.00    |
| Fire Department—                                                            | 3,000.00    |
| Street Lights—                                                              | 2,850.00    |
| Removal of Snow—                                                            | 4,000.00    |
| Cemetery Expense, in addition to interest on Trust Fund—                    | 650.00      |
| Sewer Maintenance                                                           | 400.00      |
| Public Library, in addition to interest on Trust Fund—                      | 300.00      |
| Park Department—                                                            | 250.00      |
| Planning Board—                                                             | 250.00      |
| Expenses of Town Office—                                                    | 1,000.00    |
| Town Treasurer—including premium on Bond                                    | 250.00      |
| Town Treasurer in effecting Tax Titles                                      | 500.00      |
| Tax Collector—including premium on Bond                                     | 325.00      |
| Tax Collector for tax takings and expenses therefor                         | 100.00      |
| Election Officers                                                           | 100.00      |
| Tax Assessors                                                               | 250.00      |
| Town Clerk                                                                  | 200.00      |
| Board of Registrars                                                         | 125.00      |

Motion made and seconded that the sum of \$637.50 be appropriated for the salary of the Tax Collector.

Motion amended and it was VOTED that the sum of \$775.00 be raised and appropriated for the salary of the Tax Collector.

**Salaries of**

|                           |          |
|---------------------------|----------|
| Town Accountant           | \$510.00 |
| Assessors                 | 425.00   |
| Town Treasurer            | 350.00   |
| Selectmen                 | 255.00   |
| Inspector of Slaughtering | 255.00   |
| Fire Commissioners        | 170.00   |
| Water Commissioners       | 170.00   |
| Water Registrar           | 170.00   |

Motion that the sum of \$75.00 be appropriated for the salary of the Sewer Commissioner. This motion amended that the sum of \$75.00 be increased to \$100.00 for the salary of the Sewer Commissioner and it was so VOTED.

|                                |          |
|--------------------------------|----------|
| School Committee               | \$127.50 |
| Animal Inspector               | 127.50   |
| Election Officers              | 70.00    |
| Town Office Janitor            | 100.00   |
| Board of Public Welfare        | 225.00   |
| Sealer of Weights and Measures | 42.50    |
| Inspector of Milk              | 42.50    |
| Town Clerk                     | 150.00   |
| Board of Registrars            | 30.00    |

Art. 6 — To see if the Town will vote to appropriate the sum of \$1,000.00 for the salary of the Visiting Nurse for the year 1941, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$1,000.00 for the salary of the Visiting Nurse for the year 1941.

MOTION to consider Article 13 at this time was LOST.

VOTED to consider the business in order of the Warrant.

Art. 7 — To see if the Town will vote to appropriate a sum of money for the Tree Department, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$550.00 for the Tree Department.

Art. 8 — To see if the Town will vote to appropriate a sum of money for the use of the Board of Health, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$1,500.00 for the use of the Board of Health.

Art. 9 — To see if the Town will vote to appropriate a sum of money for special repairs on such streets as are selected by the Massachusetts Highway Commission acting in conjunction with the State and County, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$1,500.00 for special repairs on such streets as are selected by the Massachusetts Highway Commission acting in conjunction with the State and County.

Art. 10 — To see if the Town will vote to appropriate the sum of \$1,045.99, said sum being the portion of the expense incurred and apportioned by the County Commissioners for the care and maintenance of Norfolk County Hospital, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$1,045.99 for the portion of the expense incurred and apportioned by the County Commissioners for the care and maintenance of Norfolk County Hospital.

Art. 11 — To see if the Town will vote to appropriate the sum of \$500.00 for the purchase of Fire Hose, or act in any manner relating thereto.

VOTED that the sum of \$500.00 be appropriated for the purchase of Fire Hose.

Art. 12 — To see if the Town will appropriate a sum of money, not to exceed \$1,150.00 to purchase a Dump Truck for the Highway Department, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$1,150.00 for the purchase of a Dump Truck for the Highway Department.

Art. 13 — To see if the Town will vote to adopt the Zoning Ordinance as printed in the Town Report, or act in any manner relating thereto.

Motion that this Article be dismissed was not carried.

At this time a long general discussion was held.

Motion that this Article be passed was withdrawn.

VOTED that this Article regarding the adoption of the Zoning Ordinance be laid on the table until the next Annual Town Meeting.

Representative Rudolph F. King entered the meeting at this time and was requested by the Finance Committee to give a report of the result of his efforts on Chapter 81. Mr. King thanked the Townspeople for their vote of appreciation given him earlier in the meeting and reported that undoubtedly the Town would receive the \$6,300.00 as usual. He further stated that \$4,500.00 might be returned to the Town to be used by the Assessors in making up their tax rate.

Art. 14 — To see if the Town will vote to appropriate the sum of \$300.00 for the collection and disposal of garbage, this sum to be spent under the jurisdiction of the Health Department, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$300.00 for the collection and disposal of garbage, this sum to be spent under the jurisdiction of the Health Department.

Art. 15 — To see if the Town will vote to appropriate a sum of money for the purchase of a Police Car, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$350.00 for the purchase of a Police Car.

Art. 16 — To see if the Town will vote to appropriate a sum of money to be used in connection with the Public Works Emergency Relief projects under the direction of the Selectmen, or act in any manner relating thereto.

VOTED that the sum of \$2,500.00 be raised and appropriated to be used in connection with the Public Works Emergency Relief projects under the direction of the Selectmen.

Art. 17 — To see if the Town will vote to appropriate the sum of \$1,400.00 to install fire alarm boxes, one each adjacent to the three factories and one at the High School, or act in any manner relating thereto.

VOTED that the Article be dismissed.

Art. 18 — To see if the Town will appropriate a sum of money to purchase a new School Bus, or act in any manner relating thereto.

VOTED that the sum of \$2,000.00 be appropriated for the purchase of a new School Bus.

Art. 19 — To see if the Town will vote to authorize the Board of Water Commissioners to appoint their own Water Registrar, or act in any manner relating thereto.

VOTED that the Town authorize the Board of Water Commissioners to appoint their own Water Registrar.

Art. 20 — To see if the Town will vote to appropriate a sum of money for the suppression of Gypsy and Brown Tail Moth and Elm Leaf Beetle, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$950.00 for the suppression of Gypsy and Brown Tail Moth and Elm Leaf Beetle.

Art. 21 — To see if the Town will appropriate \$300.00 to provide Post Quarters for the Millis Post 208, the American Legion (as provided under the General Laws, Chapter 40, Section 9, as amended by Acts of 1923, Chapter 122), or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$300.00 to provide Post Quarters for the Millis Post 208, the American Legion (as provided under the General Laws, Chapter 40, Section 9, as amended by Acts of 1923, Chapter 122).

Art. 22 — To see if the Town will vote to appropriate a sum of money for a swimming pool, to be spent under the direction of the Selectmen, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$400.00 for swimming facilities to be spent under the direction of the Selectmen.

Art. 23 — To see if the Town will vote to appropriate a sum of money to meet the overdrafts on account of snow, Soldiers' Relief, and other expenses, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$1,767.65, to meet the overdrafts on account of snow, Soldiers' Relief and other expenses.

Art. 24 — To see if the Town will appropriate a sum of money for Memorial Day, or act in any manner relating thereto.

VOTED that the sum of \$200.00 be appropriated for the expenses of Memorial Day and that the Committee be appointed by the Moderator.

Art. 25 — To see if the Town will vote to appropriate the sum of \$1,262.50 from the road machinery account to be used for road machinery purposes, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$1,262.50 from the road machinery account to be used for road machinery purposes.

Art. 26 — To see if the Town will vote to raise and appropriate a sum of money for a Reserve Fund under Section 6, Chapter 40, General Laws, and provide for this appropriation by transfer from the Overlay Surplus account, or act in any manner relating thereto.

VOTED that the Town raise and appropriate the sum of \$2,000.00, for a Reserve Fund under Section 6, Chapter 40, General Laws, and provide for this appropriation by transfer from the Overlay Surplus account.

Art. 27 — To see if the Town will appropriate money not exceeding \$600.00 to paint the school auditorium, or act in any manner relating thereto.

VOTED that this Article be dismissed.

Art. 28 — To see if the Town will vote to appropriate

\$461.21, for unpaid bills, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$461.21, for unpaid bills of 1940.

Art. 29 — To see if the Town will vote to appropriate a sum of money to pay for the expense of a School Kindergarten Class, under the direction of the School Committee, or act in any manner relating thereto.

MOTION made and seconded that this Article be dismissed and the vote being doubted the following tellers were appointed by the Moderator:

William Thorne, William Skarp and Richard Downing with the following result: "Yes" 50, "No" 21, that this Article be dismissed.

Art. 30 — To see if the Town will vote to discontinue as a public street that part of Ridge Street, going through the Cemetery, lying between Auburn Road and the railroad tracks, or act in any manner relating thereto.

VOTED that Article 30 be dismissed.

Art. 31 — To see if the Town will vote to raise and appropriate a sum of money for the improvement of Orchard Street; said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose; or take any other action in relation thereto.

VOTED that the Town appropriate the sum of \$3,750.00 for the improvement of Orchard Street, said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose.

Art. 32 — To see if the Town will vote to transfer the cash balance from the various departments into the general cash, or act in any manner relating thereto.

VOTED to transfer the cash balance from the various departments into the general cash.

Art. 33 — To see if the Town will vote to allow the Assessors to use the free cash balance in the Treasury in making up their tax rate, or act in any manner relating thereto.

VOTED to allow the Assessors to use the free cash balance in the Treasury in making up their tax rate.

Art. 34 — To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1942, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws.

VOTED that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1942, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws.

VOTED to adjourn at 11:00 P. M.

LLOYD C. KING,  
Town Clerk.

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### LIST OF APPROPRIATIONS FOR 1941

|                       |            |
|-----------------------|------------|
| Art. 3—Law and Order  | \$3,200.00 |
| Art. 5—Town Expenses: |            |
| School Department     | 45,000.00  |

|                                                                                |            |
|--------------------------------------------------------------------------------|------------|
| Debt and Interest                                                              | 11,600.00  |
| Highways and Bridges                                                           | 10,700.00  |
| Water Department                                                               | 8,000.00   |
| Old Age Assistance                                                             | 13,000.00  |
| Old Age Administration, in<br>addition to the Federal Grant                    | 500.00     |
| Aid to Dependent Children                                                      | 5,225.00   |
| Aid to Dependent Children Admin-<br>istration, in addition to Federal<br>Grant | 150.00     |
| Welfare Department                                                             | 12,912.00  |
| Soliders' Relief                                                               | 2,750.00   |
| Fire Department                                                                | 3,000.00   |
| Street Lights                                                                  | 2,850.00   |
| Removal of Snow                                                                | 4,000.00   |
| Cemetery Expense, in addition to<br>interest on Trust Fund                     | 650.00     |
| Sewer Maintenance                                                              | 400.00     |
| Public Library, in addition to in-<br>terest on Trust Fund                     | 300.00     |
| Park Department                                                                | 250.00     |
| Planning Board                                                                 | 250.00     |
| <b>Expenses of</b>                                                             |            |
| Town Office                                                                    | 1,000.00   |
| Town Treasurer — Incl.<br>premium on Bond                                      | 250.00     |
| Town Treasurer in effecting<br>Tax Titles                                      | 500.00     |
| Tax Collector—Incl.<br>premium on Bond                                         | 325.00     |
| Tax Collector for tax takings<br>and expenses                                  | 100.00     |
| Election Officers                                                              | 100.00     |
| Tax Assessors                                                                  | 250.00     |
| Town Clerk                                                                     | 200.00     |
| Board of Registrars                                                            | 125.00     |
|                                                                                | <hr/>      |
|                                                                                | \$2,850.00 |

|                                   |              |
|-----------------------------------|--------------|
| <b>Salaries of</b>                |              |
| Tax Collector                     | 775.00       |
| Town Accountant                   | 510.00       |
| Assessors                         | 425.00       |
| Town Treasurer                    | 350.00       |
| Selectmen                         | 255.00       |
| Inspector of Slaughtering         | 255.00       |
| Fire Commissioners                | 170.00       |
| Water Commissioners               | 170.00       |
| Water Registrar                   | 170.00       |
| Sewer Commissioner                | 100.00       |
| School Committee                  | 127.50       |
| Animal Inspector                  | 127.50       |
| Election Officers                 | 70.00        |
| Town Office Janitor               | 100.00       |
| Board of Public Welfare           | 225.00       |
| Sealer of Weights and<br>Measures | 42.50        |
| Inspector of Milk                 | 42.50        |
| Town Clerk                        | 150.00       |
| Board of Registrars               | 30.00        |
|                                   | <hr/>        |
|                                   | 4,095.00     |
|                                   | <hr/>        |
|                                   | \$128,482.00 |

|                                   |          |
|-----------------------------------|----------|
| Art. 6—Salary of Visiting Nurse   | 1,000.00 |
| Art. 7—Tree Department            | 550.00   |
| Art. 8—Board of Health            | 1,500.00 |
| Art. 9—Special Repairs on Streets | 1,500.00 |
| Art. 10—Norfolk County Hospital   | 1,045.99 |
| Art. 11—Fire Hose                 | 500.00   |
| Art. 12—Town Dump Truck           | 1,150.00 |

|                                                       |          |
|-------------------------------------------------------|----------|
| Art. 14—Collection of Garbage                         | 300.00   |
| Art. 15—Police Car                                    | 350.00   |
| Art. 16—Public Works Emergency Relief                 | 2,500.00 |
| Art. 18—School Bus                                    | 2,000.00 |
| Art. 20—Gypsy Moth, Brown Tail and Elm<br>Leaf Beetle | 950.00   |
| Art. 21—Millis Post, No. 208, Quarters                | 300.00   |
| Art. 22—Swimming Facilities                           | 400.00   |
| Art. 23—1940 Overdrafts                               | 1,767.65 |
| Art. 24—Memorial Day Committee Expenses               | 200.00   |
| Art. 28—1940 Unpaid Bills                             | 461.21   |
| Art. 31—Improvement of Orchard Street                 | 3,750.00 |

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Total appropriation—\$151,906.85

|                                                                                                 |          |
|-------------------------------------------------------------------------------------------------|----------|
| Art. 25—Road Machinery Purposes, this to be<br>transferred from the Road Ma-<br>chinery Account | 1,262.50 |
| Art. 26—Reserve Fund—this to be transferred<br>from the Overlay Surplus ac-<br>count            | 2,000.00 |

# BIRTHS RECORDED IN MILLIS DURING THE YEAR

1941

| Date        | Name                      | Parents                     |
|-------------|---------------------------|-----------------------------|
| <b>1899</b> |                           |                             |
| June 21     | Aloysius Cronin           | John J. and Catherine A.    |
| <b>1923</b> |                           |                             |
| May 17      | Evelyn Louise Morse       | Guy L. and Beatrice         |
| <b>1937</b> |                           |                             |
| May 13      | June Barrier              | George and Josephine        |
| <b>1940</b> |                           |                             |
| Dec. 15     | Frank Samuel Newell       | Frank S. and Ruth L.        |
| <b>1941</b> |                           |                             |
| Jan. 4      | Milford Wyman Kenney      | Milford and Mary            |
| Jan. 17     | Louis Tusino              | Michael A. and Rose         |
| Feb. 13     | Elizabeth Carver Bigelow  | Richard and Grace S.        |
| Feb. 18     | Barbara Ellen Lynch       | Charles F. and Dorothea E.  |
| Feb. 21     | Patricia Helen Godfrey    | Harold H. and Mildred H.    |
| Feb. 22     | Lester Arthur LaCroix     | Harold A. and Beatrice E.   |
| Mar. 4      | Philip Kempton Craig      | Albert E. and Dorothy       |
| Mar. 6      | Joan Mae Burt             | Frank L. and Geraldine M.   |
| Mar. 27     | Kathleen Alice Brodeur    | Russell B. and Eleanor M.   |
| Apr. 3      | James Eugene Alger        | Harold H. and Jennie        |
| Apr. 11     | John Francis Horgan       | John J. and Mary            |
| Apr. 16     | David John George         | Murray and Lillian          |
| Apr. 28     | Ralph Edward Sears        | William E. and Martha       |
| May 5       | Charlene Donna Wilson     | Charles D. and Marion A.    |
| May 9       | LeRoy Frank Brodeur, Jr.  | LeRoy F. and Aldora B.      |
| May 9       | Barbara Lorraine MacCabe  | Carl and Jennie             |
| May 10      | Elizabeth Ann Stanfield   | Arthur W. and Jessie        |
| May 10      | Jay Howard Joel Brown     | Herman L. and Sylvia        |
| May 13      | Franciline Mary Braun     | Leo H. and Patrice          |
| May 28      | Paula Eileen Bison        | Theodore J. and Mary F.     |
| June 9      | Edward Russell Power      | Martin J. and Mary E.       |
| June 21     | Karl Arthur Lekberg       | Karl A. and Louise          |
| June 29     | Francis Timothy Carroll   | James P. and Dorothy G.     |
| July 17     | Dorothy Luverne Pettis    | Robert H. and Grace A.      |
| July 20     | Karen Brenda Joyce        | William and Priscilla       |
| July 27     | Herbert Thomas Slaney     | Herbert and Hildred         |
| Aug. 7      | Clarence Malcolm Bickford | Clarence M. and Freda E.    |
| Sept. 4     | Carol Ruth Coldwell       | Elwayne and Margery         |
| Sept. 6     | Judith Anne Scott         | Russell C. and Constance H. |
| Sept. 16    | Nancy Caroline Adams      | Everett D. and Eleanor E.   |
| Sept. 18    | Lois Nirenberg            | Barney and Rose             |
| Sept. 22    | Terry John Marr           | Bernard and Helen           |
| Sept. 26    | Joseph Soloman Lourie     | Lewis and Frummie           |
| Oct. 20     | David Acres Clancy        | Thomas F. and Anna R.       |
| Oct. 27     | Gloria Jean Brotz         | Roger W. and Edith          |
| Nov. 4      | Judith Mildred Congdon    | Richard and Edna M.         |

# MARRIAGES RECORDED IN MILLIS DURING THE YEAR 1941

| Date    | Name                       | Residence       | By Whom                   | Where     |
|---------|----------------------------|-----------------|---------------------------|-----------|
| 1941    |                            |                 |                           |           |
| Jan. 25 | Carl Walter Curry          | Millis          | Rev. Livingston H. Lomas  | Needham   |
| Feb. 15 | Myrtle M. Doucette         | Needham         | Rev. Howard P. Horn       | Millis    |
| Feb. 15 | William Scott Ridolfi      | No. Bellingham  |                           | Millis    |
| Feb. 22 | Barbara Elizabeth McCarthy | Worcester       | Rev. Frederick J. Mulrey  | Saugus    |
| Feb. 23 | Raymond Oscar Granger      | Sherborn        | Rev. Edwan J. Carly       | Holliston |
| Feb. 23 | Mary Alice Wrenn           | Millis          |                           | Millis    |
| Feb. 24 | William H. Shannon         | No. Revere      | Rev. William H. Talbot    | Holliston |
| Mar. 25 | Ann Cecelia Cassidy        | Millis          | Abraham J. Wolpert, Rabbi | Millis    |
| Mar. 25 | Arthur Willis Elwell, Jr.  | Millis          | Rev. Frederick J. Mulrey  | Millis    |
| Apr. 18 | Nancy Delphine Sibley      | Millis          | Rev. John J. Geegan       | Millis    |
| Apr. 18 | Leo H. Isaacson            | Frammingham     | Rev. Frederick J. Mulrey  | Millis    |
| Apr. 18 | Annie Graubard             | Frammingham     |                           | Millis    |
| Apr. 19 | Sumner T. Varnum           | Millis          | Wallace P. Watts          | Holliston |
| Apr. 19 | Elizabeth M. O'Brien       | Millis          | Justice of the Peace      | Millis    |
| May 9   | Joseph Murray Estella      | Natick          | Rev. John J. Geegan       | Holliston |
| May 9   | Rita Margaret Chaput       | Sherborn        | Rev. Oscar J. F. Seitz    | Dedham    |
| May 10  | Bernard A. Marr            | Millis          | Rev. Edward S. Galvin     | Franklin  |
| May 10  | Helen A. Grover            | Holliston       | Rev. Howard P. Horn       | Millis    |
| May 31  | Walter Hewson Webster      | Millis          |                           |           |
| May 31  | Helen Norma Carnicelli     | Millis          |                           |           |
| May 31  | Fred Standook              | Milford         |                           |           |
| May 31  | Norma Brovelli             | Millis          |                           |           |
| June 7  | Alexander M. Thackara      | Pittsburgh, Pa. |                           |           |
| June 7  | Cynthia Thorndike          | Millis          |                           |           |
| June 14 | Clarence Leslie Simpson    | Millis          |                           |           |
| June 14 | Agnes Bernice Manning      | Franklin        |                           |           |
| June 14 | Victor J. Marchand         | Walpole         |                           |           |
| June 14 | Dorothy Morgan             | Millis          |                           |           |

# MARRIAGES RECORDED IN MILLIS DURING THE YEAR 1941 — (Continued)

| Date     | Name                     | Residence         | By Whom                  | Where             |
|----------|--------------------------|-------------------|--------------------------|-------------------|
| June 22  | Robert Paul Lindberg     | Worcester         | Rev. Oscar J. F. Seitz   | Millis            |
| June 27  | Lillian Louise Olson     | Millis            | Jacob S. Merriman, Rabbi | Millis            |
| June 28  | Israel Edward Kraft      | Roxbury           | Rev. Frederick J. Mulrey | Millis            |
| June 28  | Edith Novick             | Millis            | Rev. Moses R. Lovell     | Millis            |
| June 28  | Edward F. Lane           | Sherborn          | Avigdor Miller, Rabbi    | Millis            |
| June 28  | Catherine V. Holt        | Millis            | Rev. Denton J. Neily     | Millis            |
| June 29  | Edward Henry Howard      | New London, Conn. | Henry Hearst, Rabbi      | Nashua, N. H.     |
| June 29  | Olive Lovell King        | Millis            | Rev. Frederick J. Mulrey | Millis            |
| June 29  | Arthur Michelson         | Boston            | Henry Hearst, Rabbi      | Millis            |
| June 29  | Ida Hearst               | Boston            | Rev. Frederick J. Mulrey | Millis            |
| June 29  | George Henry Riedeman    | Franklin          | Rev. Howard P. Horn      | Millis            |
| July 1   | Helen Evelyn Wight       | Millis            | Aaron Goldin, Rabbi      | Millis            |
| July 1   | Louis Goodman            | Chelsea           | Rev. Charles J. O'Neil   | Providence, R. I. |
| July 4   | Ethel Rosen              | Millis            | Noah Golinkin, Rabbi     | Millis            |
| July 4   | James H. Reed            | Boston            | Rev. Oscar J. F. Seitz   | Medfield          |
| July 6   | Claire Dolan             | Hyde Park         |                          |                   |
| July 6   | Arnold Levine            | Dorchester        |                          |                   |
| July 12  | Bernice Lewis            | Millis            |                          |                   |
| July 12  | Donato Francis Niro      | Millford          |                          |                   |
| July 27  | Lucile Blanche Picard    | Millis            |                          |                   |
| Aug. 17  | Norman Eugene Whittaker  | Berkley           |                          |                   |
| Aug. 17  | Arlene Cora Hutchins     | Berkley           |                          |                   |
| Aug. 17  | Ernest Elisha Cohen      | Providence, R. I. |                          |                   |
| Aug. 30  | Rose Lillian Shlevin     | Pawtucket, R. I.  |                          |                   |
| Aug. 31  | Joseph Howard Sarris     | Millis            |                          |                   |
| Aug. 31  | Margaret Mary McGirr     | Providence, R. I. |                          |                   |
| Sept. 23 | Max Lubin                | Worcester         |                          |                   |
| Sept. 23 | Hilda Canan              | Worcester         |                          |                   |
| Sept. 23 | Frank S. Walker, Jr.     | Millis            |                          |                   |
| Sept. 23 | Marguerite R. St. Martin | Medway            |                          |                   |

# MARRIAGES RECORDED IN MILLIS DURING THE YEAR 1941 — (Concluded)

| Date     | Name                          | Residence | By Whom                     | Where   |
|----------|-------------------------------|-----------|-----------------------------|---------|
| Sept. 25 | Horace Millard Rokes          | Millis    | Rev. Howard P. Horn         | Millis  |
| Sept. 25 | Glenna Esther Mason           | Millis    | Rev. Howard P. Horn         | Millis  |
| Sept. 27 | Freeman Leslie Morey          | Medway    | Rev. John J. Geegan         | Millis  |
| Sept. 27 | Lillian Ann Howie             | Millis    | Mordecai Bressler, Rabbi    | Millis  |
| Oct. 5   | Ernest Ashley Simpson         | Millis    | Rev. Frederick J. Mulrey    | Millis  |
| Oct. 5   | Gertrude Ann Coughlin         | Lawrence  | Rev. Frederick J. Mulrey    | Millis  |
| Oct. 12  | Sam Silverstein               | Roxbury   | Jacob S. Merriman, Rabbi    | Millis  |
| Oct. 12  | Lorraine R. Vinecour          | Millis    | Rev. Howard P. Horn         | Millis  |
| Oct. 18  | Leo Charles Clark             | Millis    | Rev. Julius Y. Valenticelli | Millis  |
| Oct. 18  | Elizabeth Mary Butterfield    | Medford   | Winthrop M. Southworth      | Needham |
| Oct. 26  | Charles Carlton Caldwell, Jr. | Winthrop  | Justice of the Peace        |         |
| Oct. 26  | Katherine Gertrude Douglas    | Roxbury   |                             |         |
| Oct. 27  | Jacob Wasserman               | Millis    |                             |         |
| Oct. 27  | Bella Novick                  | Millis    |                             |         |
| Oct. 27  | Louis H. Thorne               | Millis    |                             |         |
| Dec. 20  | Barbara Holbrook              | Millis    |                             |         |
| Dec. 27  | Joseph Gerard Johnson         | Millis    |                             |         |
| Dec. 27  | Yolanda Marie Ferraro         | Medford   |                             |         |
| Dec. 27  | Martin Doliner                | Medfield  |                             |         |
| Dec. 27  | Victoria Catinacci            |           |                             |         |

# DEATHS RECORDED IN MILLIS DURING THE YEAR

1941

| Date     | Name                    | Age      | Place of Burial |
|----------|-------------------------|----------|-----------------|
| 1941     |                         |          |                 |
| Jan. 8   | Marion E. Holst         | 47 11 28 | Boston          |
| Jan. 20  | John Howard Ingraham    | 88 — —   | Millis          |
| Jan. 27  | William T. Proe         | 68 7 29  | Dover           |
| Jan. 31  | Louis Nirenberg         | 57 — —   | West Roxbury    |
| Feb. 1   | Ethelbert Simpson       | 61 5 27  | Millis          |
| Feb. 5   | John J. Murtaugh        | 69 11 —  | Medway          |
| Mar. 7   | George E. Alexander     | 75 9 —   | Natick          |
| Apr. 29  | Maurice Edmund Holder   | 67 7 —   | Hopkinton       |
| June 4   | Katharina Braun         | 74 4 23  | Medway          |
| June 14  | Marie Gabriel Towle     | 70 6 27  | Newburyport     |
| June 30  | Ida L. Currier          | 60 4 18  | Millis          |
| July 3   | Sadie Smolker           | 67 — —   | Lynn            |
| July 25  | Paul Menotti            | 49 4 21  | Millis          |
| July 30  | Julia Linehan Johnson   | 47 — —   | Millis          |
| July 31  | Fishel Braverman        | 70 — —   | Everett         |
| Aug. 3   | Samuel Handle Frink     | 81 2 5   | Millis          |
| Sept. 4  | Belle Mackall Culp      | 79 8 6   | Winchendon      |
| Sept. 6  | John Clarence Thorne    | 81 4 4   | Millis          |
| Sept. 22 | Elaine F. Morrissey     | — — 10   | Boston          |
| Oct. 5   | Fred C. Durkee          | 66 — 27  | Boxboro         |
| Oct. 16  | Cornelius Kelley        | 66 — —   | No. Brookfield  |
| Nov. 10  | Democelli Yarrish       | 51 — —   | Millis          |
| Dec. 7   | Charles Ludwig Anderson | 72 1 47  | Millis          |
| Dec. 18  | Catherine A. Mahr       | 79 — —   | West Medway     |

## BURIALS IN MILLIS DURING THE YEAR 1941

| Date        | Name                   | Age     | Place of Death |
|-------------|------------------------|---------|----------------|
| <b>1941</b> |                        |         |                |
| Feb. 1      | Erwin A. Daniels       | 90 5 12 | Holliston      |
| Mar. 3      | John Higgins           | 76 — —  | Sherborn       |
| Aug. 3      | Harry Black            | 58 — —  | Boston         |
| Sept. 24    | Charles G. Swenson     | 68 2 6  | Belfast, Maine |
| Oct. 12     | Lloyd Gardner Norcross | 7 8 9   | Franklin       |
| Oct. 31     | Lars Peterson          | 83 — —  | Norfolk        |

## ANNUAL REPORT OF CEMETERY COMMISSIONERS

---

To the Honorable Board of Selectmen  
and Citizens of Millis:

The Cemetery Commissioners organized for 1941 with Evan F. Richardson as Chairman, Rudolph F. King as Superintendent, and Floyd A. Russell as Secretary.

Three sections of the new part of the Cemetery have been laid out in lots, and are now ready for sale.

The Cemetery Commissioners wish to urge citizens, especially those who now have lots in Prospect Hill Cemetery, to set aside a sum of money establishing a trust fund with the Town of Millis for Perpetual Care of their cemetery lots. This will enable us to maintain the present good condition of our Town Cemetery, and make further improvements.

We wish to thank the Welfare Department and Soldiers' Relief Department for assistance in maintaining these grounds. We thank also the town officials and citizens for their continued cooperation.

Respectfully submitted,

EVAN F. RICHARDSON,  
RUDOLPH F. KING,  
FLOYD A. RUSSELL,

Cemetery Commissioners.

## ANNUAL REPORT OF PARK COMMISSIONERS

---

To the Honorable Board of Selectmen  
and Citizens of Millis:

The Park Commissioners feel that the Citizens of Millis are entitled to know just how the appropriation of 1941 was used.

In order to keep the football field in good condition it was necessary to seed and fertilize, also to keep the field mowed during the summer months. This work used approximately \$100.00.

The Insurance on the Band Stand amounting to \$18.70 was paid for another three years.

We resurfaced the Tennis Courts with stone dust, bought a new set of tapes and with labor, rolling and raking the courts, cost approximately \$75.00. We spent approximately \$40.00 on repairs to the Band Stand for labor, window glass and a new flush bowl.

There is a great deal of work which we were unable to do this past year.

It will require a slightly larger Park Appropriation to take care of this work for the coming year.

We wish to thank the Board of Selectmen, various Town Departments and the Citizens for their fine cooperation.

Respectfully submitted,

CHARLES DE ANGELIS.  
RALPH H. WELCH.

## REPORT OF MOTH SUPERINTENDENT

---

To the Honorable Board of Selectmen  
and Citizens of Millis:

The Gypsy Moth infestation in 1941 showed an increase over the previous year. We were fortunate in having very little stripping as seen in some of the neighboring towns. They did feed quite heavily in the area near the camps off Dwight Street.

The Elm Leaf Beetle conditions were a little better than in 1940 but they did discolor the foliage on some of the elms quite badly. The elms really need two sprayings to hold them in good shape during this heavy infestation of beetles.

Spraying is our main weapon against these pests and should be carried on as usual if conditions will allow. Spray material will be higher in price and some of the insecticides may be harder to get.

Respectfully submitted,

LLOYD C. KING,  
Moth Superintendent.

## REPORT OF WATER COMMISSIONERS

---

To the Citizens of Millis:

The Board of Water Commissioners submit the following report for the year 1941.

The Orchard Street water project has been discontinued as W. P. A. projects in the town have been called off for the present.

This water main was laid to the junction of Orchard and Prospect Streets giving water service to Mr. Gray and Mr. McCallum.

We were very fortunate in having our water supply keep up so well this year and not have to ask for any reduction in the water consumption by the citizens as was required in some towns. The water level in our wells is not up to the normal level for this time of year but we have ample water for the winter.

We hope by spring that our supply will be back near normal so we can have plenty of water for the coming summer.

Under the priority rating granted us we are able to purchase supplies for maintenance and repairs and we hope to be able to carry on under normal conditions during this crisis.

### Water Pumped in 1941

| Month   | Gallons   | Rainfall    |
|---------|-----------|-------------|
| January | 5,590,000 | 3.20 inches |

|           |            |       |
|-----------|------------|-------|
| February  | 4,860,000  | 1.02  |
| March     | 5,370,000  | 2.04  |
| April     | 5,402,000  | .94   |
| May       | 6,290,000  | 2.62  |
| June      | 7,040,000  | 2.09  |
| July      | 7,150,000  | 5.92  |
| August    | 6,990,000  | 2.68  |
| September | 5,970,000  | .36   |
| October   | 5,450,000  | 1.53  |
| November  | 4,930,000  | 2.54  |
| December  | 5,150,000  | 3.18  |
|           | <hr/>      | <hr/> |
| Total     | 70,192,000 | 28.12 |

**Lloyd C. King, Water Registrar,  
in account with  
The Town of Millis Water Department**

|                           |             |
|---------------------------|-------------|
| Total Commitment for 1941 | \$10,796.42 |
| Total Receipts for 1941   | 11,306.17   |
| Total Abatements for 1941 | 96.36       |

Respectfully submitted,

RAYMOND D. WOODMANSEE,  
W. HAROLD SIMPSON,  
LLOYD C. KING,

Water Commissioners.

## LIST OF JURORS

---

Delmont Adams—Garage Manager—Union St.  
Pearl Allen—Clerk—Plain St.  
Alderic E. Beaudry—Shoeworker—Union St.  
Richard Bigelow—Farmer—Norfolk St.  
August J. Botterman—Shoeworker—Van Kleeck Road.  
Merle Brown—Retired—Exchange St.  
Sidney Choate—Shoeworker—Main St.  
Patrick J. Clancy—Shoeworker—Pleasant St.  
William J. Crowther—Grocer—Exchange St.  
Charles M. Cushman—Superintendent—Irving St.  
George DeAngelis—Shoeworker—Village St.  
Myre W. Dixon, Jr.—Farm Supt.—Ridge St.  
Wm. Esselin—Manufacturer—Union St.  
Morris Mael—Cattle Dealer—Village St.  
John McDonald—Truck Driver—Exchange St.  
James McDonough—Shoeworker—Irving St.  
Jacob Najarian—Shoeworker—Winter St.  
Frank S. Newell—Clerk—Village St.  
George E. Olson—Bottler—Main St.  
Michael F. Powers—Farmer—Ridge St.  
Alfred F. Rainville—Shoeworker—Union St.  
Alfred B. Simpson—Mason—Forest Road.  
William F. Tatten—Shoeworker—Main St.  
Arthur D. Thorne—Tax Collector—Plain St.  
Raymond H. Tiernan—Shoeworker—Spring St.  
Raymond D. Woodmansee—Electrician—Exchange St.

## ANNUAL REPORT OF THE FOREST WARDEN

---

To the Honorable Board of Selectmen  
and Citizens of Millis:

The following report of Forest Warden for the past year will I believe give you an outline of the operations of this Service.

We answered 83 calls both Alarm and still.

Mutual Aid has really worked to our Mutual advantage this past season.

Especially do we appreciate the assistance and co-operation of the State, Out of Town Departments and the Townspeople themselves for their very good help at the Plain St. fire.

The Forest Truck is in reasonably good order throughout and is ready for work.

We do need badly and I recommend the purchase of 2000 feet 1-inch Forest Hose.

The Rubbish barrel problem is still with us, I wish that you would locate the barrels as safely as possible away from Buildings and grassland, and have Covers for them.

Rubbish barrel fires have been quite numerous this year and a little attention to them may save you a serious fire some day.

The Permit Laws have been radically changed this past year and we enclose a copy of them for your guidance.

You will note that in April and May, except rainy days you can not burn at all.

This is the period when we have by far the most fires and also everyone has some debris or grass to burn in Springtime. However no Permits can be issued during these months and we urge all to use extreme care.

Thanking you all for the many instances of cooperation this past busy season I remain,

Yours truly,

DEL C. ADAMS,  
Forest Warden.

[Chap. 581]

**An Act further regulating the setting of fires in the open air.  
Be it enacted, etc., as follows:**

Chapter forty-eight of the General Laws is hereby amended by striking out section thirteen, as amended by chapter two hundred and four of the acts of nineteen hundred and thirty-eight, and inserting in place thereof the following section:—Section 13. No person shall set, maintain or increase a fire in the open air at any time unless the ground is substantially covered with snow, except by written permission, covering a period not exceeding five days from the date thereof, granted by the forest warden or chief of the fire department in cities and towns, or, in cities having such an official, the fire commissioner; provided, that no such permit shall be granted to be exercised during any portion of the months of April and May except upon rainy days; and provided, further, that persons over the age of twenty-one may, without a permit, set, maintain or increase a reasonable fire for the purpose of cooking, upon sandy or gravelly land free from living or dead vegetation or upon sandy or rocky beaches bordering on tide water, if the fire

is enclosed within rocks, metal or other non-inflammable material. The forest warden, chief or fire commissioner, as the case may be, may make it a condition for granting a permit that any burning shall be done only after four o'clock (eastern standard time) in the afternoon and he may revoke a permit at any time. The forester may make rules and regulations relating to the granting and revocation of such permits binding throughout the commonwealth. Such rules and regulations shall take effect subject to section thirty-seven of chapter thirty, when approved by the governor and council. The forest wardens in towns and officials performing the duties of forest wardens in cities shall cause public notice to be given of the provisions of this section and shall enforce the same. Whoever violates any provision of this section shall be punished by a fine of not more than one hundred dollars or by imprisonment for not more than one month, or both.

Approved August 1, 1941.

## **REPORT OF SEWER COMMISSIONERS**

To the Citizens of Millis:

The Board of Sewer Commissioners report the working of the sewerage system as going on very satisfactorily.

The amount of sewerage disposal has increased considerably with our factories increasing their production and working longer hours. The beds are taking care of the sewerage very well but they have to be changed more often as the amount of sewerage increases.

We recommend the same appropriation of \$400.00 for the year 1942.

Respectfully submitted,

E. F. RICHARDSON,  
THOMAS F. CLANCY,  
LLOYD C. KING,

Sewer Commissioners.

## TAX COLLECTOR'S REPORT

December 31, 1941

1941 Real Estate, Personal Property and Poll Taxes,  
including Water Liens.

### Dr.

|             |             |
|-------------|-------------|
| To Warrants | \$95,156.61 |
| Interest    | 64.67       |
| Demands     | 38.50       |
| Refunds     | 73.29       |
|             | <hr/>       |
|             | \$95,333.07 |

### Cr.

|                          |             |
|--------------------------|-------------|
| By Amount paid Treasurer | \$85,908.79 |
| Abatements               | 1,883.61    |
| Tax Titles               | 1,142.61    |
| Outstanding Taxes        | 6,398.06    |
|                          | <hr/>       |
|                          | \$95,333.07 |

1941 Motor Vehicle Excise

### Dr.

|             |            |
|-------------|------------|
| To Warrants | \$6,635.70 |
| Refunds     | 233.22     |
| Interest    | .07        |
|             | <hr/>      |
|             | \$6,868.99 |

**Cr.**

|                          |            |
|--------------------------|------------|
| By Amount paid Treasurer | \$5,821.59 |
| Abatements               | 433.28     |
| Outstanding Excise       | 614.12     |
|                          | <hr/>      |
|                          | \$6,868.99 |

Taxes and Excise prior to 1941

**Dr.**

|                                   |            |
|-----------------------------------|------------|
| To Outstanding Taxes Jan. 1, 1941 | \$6,893.12 |
| Interest                          | 94.11      |
| Demands                           | 2.80       |
| Refunds                           | 11.58      |
|                                   | <hr/>      |
|                                   | \$7,001.61 |

**Cr.**

|                              |            |
|------------------------------|------------|
| By Amount paid Treasurer     | \$5,558.71 |
| Tax Titles                   | 392.50     |
| Abatements                   | 61.70      |
| Outstanding Taxes and Excise | 988.70     |
|                              | <hr/>      |
|                              | \$7,001.61 |

Respectfully submitted,

ARTHUR D. THORNE,  
Tax Collector.

## REPORT OF THE TREE WARDEN

---

To the Honorable Board of Selectmen  
and Citizens of Millis:

The past year we have cleaned up many of the hanging limbs, and done what trimming possible with the funds available. But there are still many places that we have more hanging limbs, and trimming to do.

Many of the trees which have died as the result of the hurricane have been cut down, there are still more that need to be removed.

I am glad to say that the past year we set out sixty new Maple trees, which eventually will beautify our streets and hope that this coming year, we will be able to set out as many more.

I believe that an increased appropriation is needed to help carry on this important work for the coming year.

Respectfully submitted,

GUSTAF W. SKARP.

## ASSESSORS' REPORT FOR 1941

|                                   |                |
|-----------------------------------|----------------|
| Valuation of Real Estate          | \$2,636,150.00 |
| Valuation of Personal Estate      | 221,670.00     |
| Total Valuation                   | \$2,857,820.00 |
| State Tax 1941                    | \$8,250.00     |
| State Parks and Reservations      | 123.32         |
| State Audit of Municipal Accounts | 1,271.41       |
| Care of Civil War Veterans        | 18.25          |
| County Tax 1941                   | 3,152.13       |
| Tuberculosis Hospital Assessment  | 1,045.99       |
| Overlay                           | 2,875.74       |
| Town Grant                        | 154,123.36     |
| Total                             | \$170,860.20   |
| Free Cash in Treasury             | \$10,000.00    |
| Estimated Receipts                | 65,943.98      |
| Book Value                        | 94,916.22      |
| Total                             | \$170,860.20   |
| Rate per thousand                 | \$32.70        |
| Number of houses assessed         | 511            |
| Acres of land assessed            | 6,991          |
| Horses                            | 66             |
| Cows                              | 209            |
| Fowl                              | 16,810         |
| Swine                             | 28             |
| Number of persons assessed        | 732            |
| Male polls assessed               | 738            |

### Warrants to Collector

|                          |             |
|--------------------------|-------------|
| Personal and Real Estate | \$94,916.22 |
| Poll Taxes               | 14.76       |

|                                         |            |                   |
|-----------------------------------------|------------|-------------------|
| Water Liens                             |            | 228.51            |
| Total                                   |            | <hr/> \$95,159.49 |
| Abatements, Personal and<br>Real Estate | \$1,749.61 |                   |
| Polls (67 old age)                      | 134.00     |                   |
| Total                                   | <hr/>      | \$1,883.61        |
| Balance                                 |            | <hr/> \$93,275.88 |
| 1939 Taxes Sec. 8, Chapter 58           | \$1.83     |                   |
| 1940 Taxes Sec. 8, Chapter 58           | 1.52       |                   |

#### Excise Tax

|                             |              |                  |
|-----------------------------|--------------|------------------|
| Number of Motor Vehicles    | 909          |                  |
| Motor Vehicle Valuation     | \$216,700.00 |                  |
| Total Warrants to Collector |              | \$6,635.70       |
| Abatements—1940 Levy        | \$15.58      |                  |
| Abatements—1941 Levy        | 433.28       |                  |
|                             | <hr/>        | 448.86           |
|                             |              | <hr/> \$6,186.84 |

#### Abatements by Authority of Tax Commissioner

|                      |         |         |
|----------------------|---------|---------|
| Abatements—1939 Levy | \$12.00 |         |
| Abatements—1938 Levy | 12.55   |         |
| Abatements—1937 Levy | 9.70    |         |
| Abatements—1936 Levy | 6.40    |         |
| Abatements—1935 Levy | 2.12    |         |
| Abatements—1931 Levy | 2.00    |         |
| Total                | <hr/>   | \$44.77 |

MILLARD B. LaCROIX,  
GEORGE Y. ROBINSON,  
GEORGE D. CASSIDY,

Board of Assessors.

## ANNUAL REPORT OF INSPECTOR OF ANIMALS

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To the Honorable Board of Selectmen  
and the Citizens of Millis:

I hereby submit my report for the year ending December 31, 1941.

During the course of the year, 10 dogs were quarantined for having bitten different people.

The annual inspection of all neat cattle has been delayed by the division of Livestock Disease Control. During the month of September most of the cattle in the town were Federal Tested. There were no reactors.

All cattle brought in from out of state were examined and released.

Respectfully submitted,

TIMOTHY J. McCARTHY,  
Inspector of Animals.

# REPORT OF TRUSTEES OF MILLIS PUBLIC LIBRARY FOR 1941

We recommend an appropriation of \$300 besides the Dog Tax.

## Receipts

|                                                        |            |
|--------------------------------------------------------|------------|
| Appropriation                                          | \$300.00   |
| Dog Tax refunded                                       | 344.92     |
| George W. Woolvett Trust Fund<br>interest              | 281.67     |
| Dr. and Mrs. Charles W. Emerson<br>Trust Fund interest | 50.00      |
| Fines                                                  | 39.48      |
|                                                        | <hr/>      |
|                                                        | \$1,016.07 |

## Expenditures

|                                                          |          |
|----------------------------------------------------------|----------|
| Mildred D. Purdy, Librarian                              | \$288.00 |
| Mildred D. Purdy, extra service                          | 14.00    |
| James Sheehan, Postmaster,<br>box rent                   | 3.00     |
| James Sheehan, Postmaster,<br>postage stamps             | 1.46     |
| Mass. Library Association,<br>annual membership          | 1.00     |
| C. A. Engley, window shades                              | 10.00    |
| Millis Press, supplies                                   | 7.00     |
| Gaylord Bros., supplies                                  | 17.45    |
| Remington Rand Co., filing cabinet                       | 67.75    |
| A. R. Cole, labor and material                           | 6.98     |
| Irving R. Clark, labor and<br>material, painting Library | 82.17    |

|                                                          |        |          |
|----------------------------------------------------------|--------|----------|
| American Library Association,<br>book list               | 3.00   |          |
| Children's Activities Magazine,<br>3 years' subscription | 6.00   |          |
| Herman Goldberger, Agency<br>magazines                   | 26.10  |          |
| New England News Company,<br>books                       | 332.26 |          |
| Jean Karr & Co., books                                   | 39.17  |          |
| Nathaniel Dame, books                                    | 2.25   |          |
| Quincy Bookbinding Company,<br>books                     | 69.00  |          |
|                                                          |        | <hr/>    |
|                                                          |        | \$976.59 |
| Fine money turned over to<br>Town Treasurer              |        | 39.48    |

THOMAS A. CONGDON,  
MARTIN J. POWER,  
BERTHA L. SHEPARDSON,  
Trustees.

### REPORT OF LIBRARIAN TO TRUSTEES FOR 1941

|                                                  |      |
|--------------------------------------------------|------|
| Number of books circulated during year           | 8099 |
| Adult fiction                                    | 4600 |
| Non-fiction                                      | 512  |
| Juvenile                                         | 2467 |
| Magazines                                        | 520  |
| Books borrowed from Division of Public Libraries | 55   |
| Largest daily circulation                        | 98   |
| Average daily circulation                        | 55   |
| Number of borrowers—Adult                        | 383  |
| Number of borrowers—Juvenile                     | 338  |

We wish to thank those who have so kindly made donations of books to the Library during the past year.

MILDRED D. PURDY,  
Librarian.

## REPORT OF THE BOARD OF SELECTMEN TO THE CITIZENS OF MILLIS

---

The Board of Selectmen submit the following report to the citizens of Millis:

At the Annual Town Meeting in February, 1941, the town voted to appropriate \$300 for a garbage collecting system. The lowest reliable bid received was one for \$600 covering a term of a year. Accordingly, due to lack of sufficient funds, it was impossible to start collecting garbage until July 15, 1941 and to continue it only to February 20, 1942. If the citizens of the town desire the continuance of this service, we believe it will be necessary to appropriate the sum of \$700; as this is the amount we believe necessary for the full year of 1942.

The swimming project at the Kingsbury Pond at Medfield was carried on during the months of July and August and was well patronized by the children. The school bus was employed as a means of transporting the children to and from the pond. We recommend that the town appropriate the sum of \$400. for the continuance of this project. The foregoing amount is sufficient, provided we have the use of the school bus.

A system of drainage was installed on a part of Orchard Street preliminary to the construction of a new road on said street in the spring of 1942. The section of Orchard Street referred to extends from the Boggastowe Brook to the driveway entering the Mandell Farm. Also a section of Village Street at Forest Road was rebuilt and improvements were made on Dover Road. Improvements were also made on Pleasant Street from Rockville Bridge to the Norfolk line. Likewise on Farm Street from the corner of Alma Road to the Medway line, as well as on Island Road. Plain Street was rebuilt from the railroad bridge to Holbrook Square.

Through the generosity of the Ruberoid Company, we were able to enlarge the parking space located in the vi-

cinity of the Clicquot Depot. This eliminated the necessity of parking cars in the street and hindering traffic.

On August 1, we purchased a new snow plow at the cost of \$525. Part of this expense was covered by the sale of two old plows.

In December we appointed three members to the Tire Rationing Board of Millis. This was done in accordance with orders from the government.

We wish to express to the citizens of Millis our appreciation for the cooperation they have given us during the year 1941.

W. HAROLD SIMPSON  
MICHAEL E. COLLINS  
WINTHROP P. MANDELL

Selectmen

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## **ANNUAL REPORT OF BOARD OF FIRE ENGINEERS**

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To the Honorable Board of Selectmen  
and Citizens of Millis:

The Board of Fire Engineers herewith submit their report for the year ending December 31, 1941.

To the various departments of the Town and citizens, we wish to extend our sincere thanks for the courtesies extended us this past year.

This past year, this department had an appropriation of \$3000.00 (three thousand) at its disposal to maintain the department, but due to the extreme dry spell we had, and the number of alarms (126) we responded to, we were

unable to keep within same and have unpaid bills to the amount of \$99.64 which we ask to be appropriated this coming year to pay for same.

The apparatus with the exception of tires, is in good condition and we believe it will cope with any emergencies that may arise this coming year other than from any that may come from our known enemies. If this should happen we want you to know that with the present equipment we will be unable to give protection to all.

We are trying our best to protect you by training a National Defense Auxiliary department of 40 men to aid us in emergency, you in turn can protect us by appropriating money to equip us with the necessary clothing and utensils to properly combat fire in all kinds of weather and conditions.

We herewith attach our 1942 budget and fire list of 1941.

Respectfully submitted,

JOHN J. WARD,  
CHARLES A. LIPSETT,  
MOODY J. RICHARDSON,  
Board of Fire Engineers.

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### **FIRE DEPARTMENT BUDGET**

|                                          | <b>1942</b> |
|------------------------------------------|-------------|
| Firemen's yearly salary (\$5.00 per man) | \$150.00    |
| Forest Warden salary                     | 42.50       |
| Supervision of Alarms (phone operators)  | 50.00       |
| Steward's salary                         | 180.00      |
| Fuel—two stations includes Police        | 200.00      |
| Light and Power                          | 150.00      |
| Telephone                                | 80.00       |

|                                                                       |            |
|-----------------------------------------------------------------------|------------|
| Storage of Old Tubs                                                   | 18.00      |
| Gas, oil and repairs                                                  | 350.00     |
| Yearly insurance on men                                               | 150.00     |
| Insurance on trucks                                                   | 47.27      |
| Insurance on whistle                                                  | 73.50      |
| Insurance on Rockville Bldg.                                          | 32.50      |
| Insurance on Furnishings                                              | 18.88      |
| Equipment                                                             | 1,650.00   |
| Payroll (2046 hrs.)                                                   | 2,000.00   |
| 8 tires maxim. (289.56) Forest (\$100.00)                             | 389.56     |
| Painting of Millis Station (Police Sta.)                              | 325.00     |
| 15% raise in hourly pay included in 1942<br>payroll budget (\$300.00) |            |
|                                                                       | <hr/>      |
|                                                                       | \$5,907.21 |

### LIST OF FIRE ALARMS DURING 1941

| Date              | Type    | Owner              |
|-------------------|---------|--------------------|
| January 15, 1941  | Chimney | Willard Roach      |
| February 4, 1941  | False   |                    |
| February 12, 1941 | Bldg.   | Jake Warshofsky    |
| February 12, 1941 | Still   | Ruberoid           |
| February 16, 1941 | Grass   | E. De Cenzo        |
| February 17, 1941 | Grass   | Carl Halstein      |
| February 18, 1941 | Chimney | Wm. Young          |
| February 24, 1941 | Grass   | Abraham Walpert    |
| February 24, 1941 | Grass   | James Payson       |
| February 26, 1941 | Grass   | Betsy Thorne       |
| February 26, 1941 | Grass   | Town Park          |
| February 27, 1941 | Grass   | N. E. Power Line   |
| February 27, 1941 | Grass   | Merrill Cushman    |
| February 28, 1941 | Grass   | Medway Svgs. Bank  |
| February 28, 1941 | Chimney | Carl Bennett       |
| March 4, 1941     | Chimney | D. McCabe          |
| March 6, 1941     | Grass   | N. E. Power Line   |
| March 28, 1941    | Chimney | M. Richardson      |
| March 31, 1941    | Grass   | R. Bigelow         |
| March 31, 1941    | Grass   | Ridge Street       |
| April 3, 1941     | Grass   | Betsy Thorne       |
| April 4, 1941     | Grass   | M. Pearlstein      |
| April 5, 1941     | Bldg.   | S. Simbol          |
| April 7, 1941     | Woods   | Millis Hgts. Assn. |

| Date           | Type             | Owner                   |
|----------------|------------------|-------------------------|
| April 7, 1941  | Grass            | Town Park               |
| April 7, 1941  | Grass            | Wm. Tatten              |
| April 8, 1941  | Grass            | Town Park               |
| April 9, 1941  | Grass            | Carl Johnson            |
| April 9, 1941  | Oil Burner       | W. E. Burt              |
| April 9, 1941  | Woods            | Cliquot Club            |
| April 9, 1941  | Woods            | Roadside                |
| April 9, 1941  | Grass            | Leland Bros. (Norfolk)  |
| April 10, 1941 | Grass            | Cliquot Club            |
| April 10, 1941 | Grass            | St. Thomas Rectory      |
| April 10, 1941 | Grass            | H. Lewis                |
| April 10, 1941 | Grass            | Town Park               |
| April 11, 1941 | Grass            | Winiker Bros.           |
| April 12, 1941 | Brush            | W. Clark                |
| April 12, 1941 | Brush            | S. Sheldon              |
| April 12, 1941 | Grass            | D. Cheever              |
| April 14, 1941 | Still            | Ruberoid Co.            |
| April 14, 1941 | Woods            | E. Clark                |
| April 15, 1941 | Grass            | C. J. Schaub            |
| April 15, 1941 | Woods            | M. Nathanson            |
| April 15, 1941 | Woods            | M. Nathanson            |
| April 16, 1941 | Investigating    | Calls from fire tower   |
| April 16, 1941 | Woods            | T. McCarthy             |
| April 16, 1941 | Grass            | M. Mushnick             |
| April 16, 1941 | Woods            | Sewer Dept.             |
| April 16, 1941 | Grass            | Gorman (Norfolk)        |
| April 17, 1941 | Brush            | Ralph Slaten            |
| April 17, 1941 | Dump             | M. Nathanson            |
| April 18, 1941 | Grass            | J. Decatur              |
| April 18, 1941 | Grass            | F. Walker               |
| April 19, 1941 | Woods            | W. Proe & E. Richardson |
| April 20, 1941 | Brush            | P. Callan               |
| April 21, 1941 | Woods            | S. Sheldon              |
| April 21, 1941 | Woods            | Medway                  |
| April 21, 1941 | Woods            | Mrs. F. Congdon         |
| April 22, 1941 | Bldg.            | M. LaCroix              |
| April 22, 1941 | Grass            | N. Rosen                |
| April 22, 1941 | Grass            | M. Richardson           |
| April 28, 1941 | Brush            | Norfolk                 |
| April 30, 1941 | Bldg.            | M. Cohen                |
| May 4, 1941    | Tool Box & Brush | W. P. A.                |
| May 6, 1941    | Auto             | J. Divittorio           |
| May 11, 1941   | Woods            | A. Blackwell            |
| May 12, 1941   | Brush            | Town Dump               |
| May 13, 1941   | Grass            | R. Sandler              |
| May 21, 1941   | Brush            | M. Tucker               |

| Date               | Type               | Owner              |
|--------------------|--------------------|--------------------|
| May 25, 1941       | Garage             | B. Smith           |
| May 25, 1941       | Store Bldg.        | Thorne Bros.       |
| May 28, 1941       | Auto               | R. Luchini         |
| May 29, 1941       | Oil Burner         | W. Young, Jr.      |
| May 29, 1941       | Grass              | M. Aulenback       |
| May 30, 1941       | Town Dump          |                    |
| May 30, 1941       | Woods              | F. Weatherbee      |
| June 8, 1941       | Chimney            | J. Decatur         |
| June 8, 1941       | Brush              | Green St.          |
| June 17, 1941      | Auto               | D. Collins, Jr.    |
| June 18, 1941      | Barn               | Mrs. Nirenberg     |
| June 20, 1941      | House              | A. Margolis        |
| June 20, 1941      | Brooder House      | Mrs. F. Congdon    |
| June 22, 1941      | Garage and Car     | S. Sheldon         |
| June 27, 1941      | Bridge             | N. H. R. R.        |
| July 3 & 4, 1941   | House Duty         |                    |
| July 4, 1941       | Trestle Bridge     | Millis             |
| July 4, 1941       | Camp Mass. State   | Fish & Game Assn.  |
| July 4, 1941       | Trestle Bridge     | Millis             |
| July 11, 1941      | Woods              | M. Tucker          |
| July 19, 1941      | Brush              | M. Adams           |
| July 25, 1941      | Oil Burner         | J. Sullivan        |
| August 17, 1941    | Roadside           | Rockville Cor.     |
| August 27, 1941    | Grass              | J. Payson          |
| September 9, 1941  | Roadside Woods     | Turner St.         |
| September 14, 1941 | Brush Holliston    | Edison Elec. Co.   |
| September 16, 1941 | Woods              | H. Mael            |
| September 17, 1941 | Woods              | H. Mael            |
| September 17, 1941 | Brush              | B. Nirenberg       |
| September 19, 1941 | Grass              | W. Tatten          |
| October 2, 1941    | Brush Oakland St., | Medway             |
| October 7, 1941    | Chimney            | S. Pollard         |
| October 8, 1941    | Woods              | Island Rd.         |
| October 9, 1941    | Dump               | Town               |
| October 12, 1941   | Firestone Mills    | Fall River, Mass.  |
| October 13, 1941   | Brush              | M. Richardson      |
| October 13, 1941   | Truck              | C. McCabe          |
| October 15, 1941   | Roadside           | Millis             |
| October 16, 1941   | Oil Burner         | R. McDonough       |
| October 16, 1941   | Woods Roadside     | Bridge St.         |
| October 17, 1941   | Horse in swamp     | J. Dymetryck       |
| October 20, 1941   | Dump               | Town               |
| October 24, 1941   | Grass              | S. Simbol          |
| October 26, 1941   | Debris             | M. Aulenback       |
| October 27, 1941   | Woods              | Town               |
| October 27, 1941   | Cellar Fire        | Mrs. C. E. Simpson |

|                   |           |                     |
|-------------------|-----------|---------------------|
| November 6, 1941  |           | Ruberoid Mills      |
| November 20, 1941 | Grass     | R. Downing          |
| November 29, 1941 | Grass     | H. Butterfield      |
| November 29, 1941 | Hen House | S. Simbol           |
| December 1, 1941  | Woods     | J. Kaminsky         |
| December 6, 1941  | Furnace   | Mrs. E. Simpson     |
| December 8, 1941  | Brush     | J. Kaminsky         |
| December 13, 1941 | Barn      | W. P. Mandell       |
| December 17, 1941 | Brush     | Fed. Communications |
| December 18, 1941 | Grass     | M. Rosen            |
| December 22, 1941 | Auto      | L. J. Shick         |

## REPORT OF MILLIS POLICE DEPARTMENT

From January 1, 1941 to December 31, 1941

To the Honorable Board of Selectmen  
and Citizens of Millis:

|                                      |    |   |
|--------------------------------------|----|---|
| Drunkenness                          | 18 | 0 |
| Breaking and Entering                | 4  | 0 |
| Larceny                              | 4  | 0 |
| Assault with intent to rape          | 1  | 0 |
| Carrying a revolver                  | 2  | 0 |
| Non-support                          | 1  | 0 |
| Keeping and Exposing Liquor for sale | 2  | 1 |
| Sale of Liquor                       | 1  | 1 |
| Auto Violations                      | 21 | 0 |
| Trespassing                          | 1  | 0 |
| Robbery Unarmed                      | 3  | 0 |
| Doing business without a license     | 1  | 0 |
| Short Weight                         | 1  | 0 |
| Unsealed Scales                      | 1  | 0 |
| Lewd Person                          | 1  | 0 |
| Default                              | 1  | 0 |
| Chelsea Police                       | 1  | 0 |
| Framingham Police                    | 1  | 0 |
| Total                                | 65 | 2 |

|                                     |   |          |
|-------------------------------------|---|----------|
| Committed to State Hospitals        | 2 |          |
| Amount of money for fines for State |   | \$230.00 |
| Amount of money for fines for Town  |   | 89.00    |
|                                     |   | <hr/>    |
| Total amount of money for fines     |   | \$319.00 |

We wish to state that at the present time there are forty (40) Auxiliary Police. They are doing splendid work guarding the Town's property, and we feel that with this fine body of men we can meet any emergency.

Respectfully submitted,

ARTHUR F. SCHOLL,

Chief of Police.

We wish to thank the citizens of Millis for their fine cooperation in making our dance, held May 2, 1941, a success.

We took in \$669.00, our expenses were \$134.60. With the balance of the money we were able to buy equipment for the Police Department.

The following is a list of the things we bought:

- Uniforms
- Rubber Coats
- Rubber Cap Covers
- Badges
- Finger Print Outfit
- 2 Riot Guns, ammunition and gun holsters.

We also furnished badges for the Auxiliary Police.

There is a balance of \$50.00 in the Framingham Trust Co.

MILLIS POLICE ASSOCIATION.

## REPORT OF THE PLANNING BOARD

---

To the Citizens of Millis:

Your Board has continued during this year its project of developing an accurate plan of the Town, at such scale as to meet the ordinary requirements of most of the other departments of the Town.

This plan has been completed at a scale of four hundred (400) feet to the inch and a copy of this was immediately requested by our Chief Air Raid Warden. The tracing of this plan is available to any other board or department for duplication.

During this year many citizens have requested the extension of our street numbering to include their particular neighborhoods; but your Board has refrained from spending any of its funds for this without some definite instructions from the citizens in Town meeting. As you will recall, this numbering system was instituted primarily to enable us to approach the United States Postal Officials with the idea in mind of establishing village mail delivery service, but due to financial reasons, the postal department are not favorably disposed toward any extension of their services at this time.

In accordance with vote of the citizens at the last annual Town meeting, the consideration of the proposed Zoning Ordinance was to be laid on the table until our annual Town meeting in 1942. It is our recommendation that favorable action be taken at this time in regard to this Ordinance.

Having completed the development of a map as out-

lined above and considering the emergency through which our country is passing, we are refraining from asking for any appropriation for the coming year, with the thought of restricting any but positively essential appropriations for this Town during this crisis.

OSGOOD T. DEAN,  
JAMES W. PAYSON,  
HAROLD W. WHITING,  
CHARLES V. S. PURDY.  
TALBOT BAKER.

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## TOWN ACCOUNTANT'S REPORT

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The following is a report of the receipts and expenditures of the various town officers for the year ending December 31st. 1941.

I wish to thank all the town officers for their help and cooperation during the past year.

L. J. REARDON,  
Town Accountant.

## CASH RECEIPTS

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|                                         |            |
|-----------------------------------------|------------|
| Poll Tax 1941                           | \$1,290.00 |
| Real Estate Tax 1941                    | 77,580.55  |
| Personal Tax 1941                       | 6,909.07   |
| Taxes Previous Years                    | 5,230.50   |
| Motor Vehicle Excise Tax 1941           | 5,821.52   |
| Motor Vehicle Excise Tax Previous Years | 257.30     |
| Tax Titles Redeemed                     | 1,068.17   |

|                                     |           |
|-------------------------------------|-----------|
| Tax Demands                         | 31.50     |
| Water Rates                         | 11,077.66 |
| From State for Highways             | 9,189.24  |
| Income Tax                          | 10,282.50 |
| School Fund                         | 4,179.19  |
| Tuition                             | 1,250.00  |
| Supt. Salary                        | 483.33    |
| Health                              | 261.43    |
| Aid to Indigent Persons             | 639.00    |
| Burial                              | 40.00     |
| Children's Tuition                  | 442.16    |
| Business Corpn. Tax                 | 11,657.35 |
| State Aid                           | 150.00    |
| Military Aid                        | 112.50    |
| Highway Fund                        | 6,547.43  |
| Temporary Aid                       | 2,923.50  |
| Corpn. Tax                          | 73.85     |
| and Federal Old Age Asst.           | 16,411.87 |
| and Federal Aid to Dep. Chil.       | 3,786.30  |
| Old Age Administration              | 228.62    |
| Aid to Dep. Children Adm.           | 130.01    |
| From Other Cities and Towns Old Age | 253.50    |
| From County Highway                 | 1,500.00  |
| Interest on Real Estate Taxes       | 141.81    |
| Interest on Excise Tax              | 3.05      |
| Interest on Poll Tax                | 1.17      |
| Interest on Personal Property Tax   | 11.34     |
| Cancelled Checks                    | 285.30    |
| Library Fines                       | 39.28     |
| Rent of Auditorium                  | 45.50     |
| Revolver Permits                    | 6.50      |
| Plowing Snow                        | 37.50     |
| District Court Fines                | 100.50    |
| Licenses                            | 313.20    |
| Milk Inspector                      | 7.50      |
| Director of Standards               | 8.00      |
| Sealer                              | 7.74      |
| Welfare other Cities and Towns      | 1,012.22  |
| Temporary Loan                      | 50,000.00 |

|                                     |                    |
|-------------------------------------|--------------------|
| Dog License Refund from County      | 499.15             |
| Withdrawn from Cemetery Trust Funds | 342.02             |
| Withdrawn from Library Trust Funds  | 331.67             |
| Sale of Cemetery Lots and Graves    | 250.00             |
| Dog Tax Collected for County        | 493.20             |
| Machinery Account                   | 1,553.75           |
| Balance forward from 1940           | 22,811.09          |
| Total                               | <hr/> \$258,209.54 |

### TOWN OFFICERS' SALARIES

|                           |                  |
|---------------------------|------------------|
| Appropriation             | \$4,095.00       |
| Balance carried from 1940 | 37.50            |
|                           | <hr/> \$4,132.50 |

#### Payments:—

|                     |          |
|---------------------|----------|
| Tax Collector       | \$775.00 |
| Accountant          | 510.00   |
| Assessors           | 425.00   |
| Treasurer           | 350.00   |
| Selectmen           | 255.00   |
| Slaughter Inspector | 255.00   |
| Fire Commissioners  | 170.00   |
| Water Commissioners | 170.00   |
| Water Registrar     | 170.00   |
| Sewer Commissioners | 100.00   |
| School Committee    | 127.50   |
| Animal Inspector    | 127.50   |
| Election            | 68.40    |
| Janitor Town Office | 100.00   |
| Welfare Committee   | 225.00   |
| Sealer              | 42.50    |
| Milk Inspector      | 42.50    |
| Town Clerk          | 150.00   |

|                     |            |            |
|---------------------|------------|------------|
| Board of Registrars | 30.00      |            |
| Milk Inspector 1940 | 31.86      |            |
|                     | <hr/>      |            |
| Total Payments      | \$4,125.26 |            |
| Balance to Revenue  | 7.24       |            |
|                     | <hr/>      |            |
|                     |            | \$4,132.50 |

#### TOWN OFFICE EXPENSES

|                       |          |            |
|-----------------------|----------|------------|
| Appropriation         |          | \$1,000.00 |
| <b>Payments:—</b>     |          |            |
| Printing Town Reports | \$434.00 |            |
| Printing and Postage  | 41.95    |            |
| Fuel                  | 105.80   |            |
| Telephone             | 130.55   |            |
| Lights                | 210.15   |            |
| Attorney              | 45.00    |            |
| All Other             | 31.15    |            |
|                       | <hr/>    |            |
| Total Payments        | \$998.60 |            |
| Balance to Revenue    | 1.40     |            |
|                       | <hr/>    |            |
|                       |          | \$1,000.00 |

#### TOWN CLERK'S EXPENSES

|                      |          |          |
|----------------------|----------|----------|
| Appropriation        |          | \$200.00 |
| <b>Payments:—</b>    |          |          |
| Recording            | \$74.00  |          |
| Clerical             | 30.00    |          |
| Printing and Postage | 31.40    |          |
| Bond                 | 22.50    |          |
| Supplies             | 25.94    |          |
| All Other            | 12.33    |          |
|                      | <hr/>    |          |
| Total Payments       | \$196.17 |          |
| Balance to Revenue   | 3.83     |          |
|                      | <hr/>    |          |
|                      |          | \$200.00 |

## TAX COLLECTOR'S EXPENSES

|                    |          |          |
|--------------------|----------|----------|
| Appropriation      |          | \$325.00 |
| <b>Payments:—</b>  |          |          |
| Bond               | \$132.00 |          |
| Printing           | 73.51    |          |
| Postage            | 38.30    |          |
| All Other          | 49.17    |          |
|                    | <hr/>    |          |
| Total Payments     | \$292.98 |          |
| Balance to Revenue | 32.02    |          |
|                    | <hr/>    |          |
|                    |          | 325.00   |

## TAX TAKING EXPENSES

|                                |          |
|--------------------------------|----------|
| Appropriation                  | \$100.00 |
| No Payments Balance to Revenue | 100.00   |

## TREASURER'S EXPENSES

|                    |          |          |
|--------------------|----------|----------|
| Appropriation      |          | \$250.00 |
| <b>Payments:—</b>  |          |          |
| Bond               | \$67.00  |          |
| Printing           | 6.44     |          |
| Postage            | 105.70   |          |
| Clerical           | 55.00    |          |
| All Other          | 3.45     |          |
|                    | <hr/>    |          |
| Total Payments     | \$237.59 |          |
| Balance to Revenue | 12.41    |          |
|                    | <hr/>    |          |
|                    |          | \$250.00 |

## TREASURER'S TAX TITLE EXPENSES

|               |          |
|---------------|----------|
| Appropriation | \$500.00 |
|---------------|----------|

**Payments:—**

|                    |         |          |
|--------------------|---------|----------|
| Attorney           | \$75.00 |          |
| Clerical           | 20.00   |          |
|                    | <hr/>   |          |
| Total Payments     | \$95.00 |          |
| Balance to Revenue | 405.00  |          |
|                    | <hr/>   |          |
|                    |         | \$500.00 |

## ASSESSORS' EXPENSES

|               |  |          |
|---------------|--|----------|
| Appropriation |  | \$250.00 |
|---------------|--|----------|

**Payments:—**

|                      |          |          |
|----------------------|----------|----------|
| Printing and Postage | \$7.08   |          |
| Expenses             | 148.50   |          |
| Rec. Deeds           | 36.13    |          |
| All Other            | 57.78    |          |
|                      | <hr/>    |          |
| Total Payments       | \$249.49 |          |
| Balance to Revenue   | .51      |          |
|                      | <hr/>    |          |
|                      |          | \$250.00 |

## ELECTION EXPENSES

|               |          |
|---------------|----------|
| Appropriation | \$100.00 |
| Overdraft     | 14.35    |
|               | <hr/>    |
|               | \$114.35 |

**Payments:—**

|          |          |          |
|----------|----------|----------|
| Printing | \$86.25  |          |
| Clerical | 10.00    |          |
| Food     | 8.10     |          |
| Rent     | 10.00    |          |
|          | <hr/>    |          |
|          | \$114.35 |          |
|          |          | \$114.35 |

## REGISTRAR'S EXPENSES

|               |          |
|---------------|----------|
| Appropriation | \$125.00 |
|---------------|----------|

### **Payments:—**

|                    |         |          |
|--------------------|---------|----------|
| Clerical           | \$72.50 |          |
| Supplies           | 11.30   |          |
|                    |         |          |
| Total Payments     | \$83.80 |          |
| Balance to Revenue | 41.20   |          |
|                    |         | \$125.00 |

## SEALER'S EXPENSES

|                                 |         |
|---------------------------------|---------|
| Transferred from Emergency Fund | \$25.00 |
|---------------------------------|---------|

### **Payments:—**

|                    |        |         |
|--------------------|--------|---------|
| Supplies           | \$9.26 |         |
| Balance to Revenue | 15.74  |         |
|                    |        | \$25.00 |

## POLICE DEPARTMENT

|                                 |            |
|---------------------------------|------------|
| Appropriation                   | \$3,200.00 |
| Transferred from Emergency Fund | 200.00     |
|                                 | \$3,400.00 |

### **Payments:—**

|                    |            |
|--------------------|------------|
| Chief              | \$1,820.00 |
| Specials           | 968.36     |
| Automobile Repairs | 111.02     |
| Telephone          | 155.44     |
| Gas and Oil        | 209.05     |
| Uniform Repairs    | 12.40      |
| Ammunition         | 48.43      |
| Food               | 5.00       |
| Insurance          | 9.10       |

|                |       |            |
|----------------|-------|------------|
| Printing       | 19.12 |            |
| Medical        | 5.00  |            |
| All Other      | 37.08 |            |
|                | <hr/> |            |
| Total Payments |       | \$3,400.00 |

#### POLICE CAR

|               |  |          |
|---------------|--|----------|
| Appropriation |  | \$350.00 |
|---------------|--|----------|

#### Payments:—

|                    |          |          |
|--------------------|----------|----------|
| Car                | \$333.29 |          |
| Balance to Revenue | 16.71    |          |
|                    | <hr/>    |          |
|                    |          | \$350.00 |

#### FIRE HOSE

|               |  |          |
|---------------|--|----------|
| Appropriation |  | \$500.00 |
|---------------|--|----------|

#### Payments:—

|                    |          |          |
|--------------------|----------|----------|
| Hose               | \$493.67 |          |
| Balance to Revenue | 6.33     |          |
|                    | <hr/>    |          |
|                    |          | \$500.00 |

#### FIRE DEPARTMENT

|               |  |            |
|---------------|--|------------|
| Appropriation |  | \$3,000.00 |
| Overdraft     |  | 28.48      |
|               |  | <hr/>      |
|               |  | \$3,028.48 |

#### Payments:—

|                    |            |
|--------------------|------------|
| Salaries and Wages | \$2,042.85 |
| Gas and Oil        | 90.73      |
| Light and Power    | 108.22     |
| Telephone          | 40.65      |
| Truck Repairs      | 94.68      |

|           |        |
|-----------|--------|
| Equipment | 229.50 |
| Fuel      | 137.37 |
| Insurance | 197.27 |
| All Other | 87.21  |

---

|                |            |
|----------------|------------|
| Total Payments | \$3,028.48 |
|----------------|------------|

#### TREE DEPARTMENT

|               |          |
|---------------|----------|
| Appropriation | \$550.00 |
|---------------|----------|

##### **Payments:—**

|                    |          |
|--------------------|----------|
| Salaries and Wages | \$454.00 |
| Trees              | 78.40    |
| All Other          | 16.89    |

---

|                    |        |
|--------------------|--------|
| Total Payments     | 549.29 |
| Balance to Revenue | .71    |

---

\$550.00

#### MOTH DEPARTMENT

|               |          |
|---------------|----------|
| Appropriation | \$950.00 |
|---------------|----------|

##### **Payments:—**

|                    |          |
|--------------------|----------|
| Salaries and Wages | \$556.74 |
| Insecticides       | 150.65   |
| Spraying           | 185.00   |
| All Other          | 56.65    |

---

|                    |        |
|--------------------|--------|
| Total Payments     | 949.04 |
| Balance to Revenue | .96    |

---

\$950.00

#### HEALTH

|                                 |            |
|---------------------------------|------------|
| Appropriation                   | \$1,500.00 |
| Transferred from Emergency Fund | 85.00      |

---

\$1,585.00

**Payments:—**

|                    |            |            |
|--------------------|------------|------------|
| Board and Care     | \$1,505.00 |            |
| All Other          | 78.39      |            |
|                    | <hr/>      |            |
| Total Payments     | \$1,583.39 |            |
| Balance to Revenue | 1.61       |            |
|                    | <hr/>      |            |
|                    |            | \$1,585.00 |

## COUNTY HOSPITAL

|               |            |
|---------------|------------|
| Appropriation | \$1,045.99 |
|---------------|------------|

**Payments:—**

|                      |            |
|----------------------|------------|
| Paid County Hospital | \$1,045.99 |
|----------------------|------------|

## NURSE

|               |            |
|---------------|------------|
| Appropriation | \$1,000.00 |
|---------------|------------|

**Payments:—**

|                 |            |
|-----------------|------------|
| Salary of Nurse | \$1,000.00 |
|-----------------|------------|

## SEWER MAINTENANCE

|               |          |
|---------------|----------|
| Appropriation | \$400.00 |
|---------------|----------|

**Payments:—**

|                    |          |          |
|--------------------|----------|----------|
| Salaries and Wages | \$368.75 |          |
| All Other          | 20.78    |          |
|                    | <hr/>    |          |
| Total Payments     | \$389.53 |          |
| Balance to Revenue | 10.47    |          |
|                    | <hr/>    |          |
|                    |          | \$400.00 |

## GARBAGE COLLECTION

|               |          |
|---------------|----------|
| Appropriation | \$300.00 |
|---------------|----------|

**Payments:—**

|                         |          |
|-------------------------|----------|
| Paid on Contract        | \$250.00 |
| Balance held in Reserve | 50.00    |

\$300.00

**SWIMMING**

|               |          |
|---------------|----------|
| Appropriation | \$400.00 |
|---------------|----------|

**Payments:—**

|                    |          |
|--------------------|----------|
| Acacia Club        | \$150.00 |
| Payrolls           | 203.29   |
| All Other          | 4.12     |
| Total Payments     | \$357.41 |
| Balance to Revenue | 42.59    |

\$400.00

**HIGHWAYS AND BRIDGES**

|               |            |
|---------------|------------|
| Appropriation | \$4,400.00 |
|---------------|------------|

**Payments:—**

|                    |            |
|--------------------|------------|
| Salaries and Wages | \$3,012.00 |
| Supt. Expenses     | 132.50     |
| Insurance          | 705.25     |
| Gas for Beacons    | 162.90     |
| Equipment          | 385.95     |
| Total Payments     | \$4,398.60 |
| Balance to Revenue | 1.40       |

\$4,400.00

**HIGHWAYS AND BRIDGES CHAPTER 81**

|                     |                    |
|---------------------|--------------------|
| Appropriation       | \$6,300.00         |
| Received from State | 6,300.00           |
|                     | <u>\$12,600.00</u> |

**Payments:—**

|                        |             |             |
|------------------------|-------------|-------------|
| Salaries and Wages     | \$7,893.65  |             |
| Tarvia and Oil         | 1,946.55    |             |
| Sand, Gravel and Stone | 805.95      |             |
| Grates and Frames      | 135.00      |             |
| Machinery Acct.        | 1,346.25    |             |
| Pipe                   | 207.21      |             |
| Gas and Oil            | 265.10      |             |
|                        | <hr/>       |             |
| Total Payments         | \$12,599.71 |             |
| Balance to Revenue     | .29         |             |
|                        | <hr/>       |             |
|                        |             | \$12,600.00 |

**SPECIAL REPAIRS TO STREETS**

|                      |            |
|----------------------|------------|
| Appropriation        | \$1,500.00 |
| Received from County | 1,500.00   |
| Received from State  | 1,500.00   |
|                      | <hr/>      |
|                      | \$4,500.00 |

**Payments:—**

|                    |            |            |
|--------------------|------------|------------|
| Salaries and Wages | \$2,553.14 |            |
| Tarvia and Oil     | 1,098.48   |            |
| Stone and Gravel   | 536.50     |            |
| Lumber             | 5.63       |            |
| Machinery          | 306.25     |            |
|                    | <hr/>      |            |
| Total Payments     |            | \$4,500.00 |

**SNOW REMOVAL**

|               |            |
|---------------|------------|
| Appropriation | \$4,000.00 |
|---------------|------------|

**Payments:—**

|                    |            |
|--------------------|------------|
| Salaries and Wages | \$1,320.93 |
| Plowing            | 310.75     |

|                    |            |            |
|--------------------|------------|------------|
| Parts and Repairs  | 963.37     |            |
| Insurance          | 58.41      |            |
| Food               | 3.30       |            |
| Gas and Oil        | 35.10      |            |
| All Other          | 38.69      |            |
|                    | <hr/>      |            |
| Total Payments     | \$2,730.55 |            |
| Balance to Revenue | 1,269.45   |            |
|                    | <hr/>      |            |
|                    |            | \$4,000.00 |

### STREET LIGHTS

|                       |            |            |
|-----------------------|------------|------------|
| Appropriation         |            | \$2,850.00 |
| <b>Payments:—</b>     |            |            |
| Cost of Street Lights | \$2,842.56 |            |
| Balance to Revenue    | 7.44       |            |
|                       | <hr/>      |            |
|                       |            | \$2,850.00 |

### MACHINERY ACCOUNT

|                                |            |            |
|--------------------------------|------------|------------|
| Machinery Account Jan. 1, 1941 |            | \$1,266.78 |
| <b>Payments:—</b>              |            |            |
| Repairs and Parts              | \$695.45   |            |
| Gas and Oil                    | 570.29     |            |
|                                | <hr/>      |            |
| Total Payments                 | \$1,265.74 |            |
| Balance Reserved for 1942      | 1.04       |            |
|                                | <hr/>      |            |
|                                |            | \$1,266.78 |

### HIGHWAY TRUCK

|                   |  |            |
|-------------------|--|------------|
| Appropriation     |  | \$1,150.00 |
| <b>Payments:—</b> |  |            |

|                     |            |            |
|---------------------|------------|------------|
| Truck and Equipment | \$1,148.05 |            |
| Balance to Revenue  | 1.95       |            |
|                     | <hr/>      | \$1,150.00 |

### ORCHARD STREET CONSTRUCTION

|                               |            |
|-------------------------------|------------|
| Appropriation                 | \$3,750.00 |
| State's Share of Construction | 3,750.00   |
|                               | <hr/>      |
|                               | \$7,500.00 |

#### Payments:—

|                          |          |            |
|--------------------------|----------|------------|
| Grates and Frames        | \$190.35 |            |
| Payments to Contractor   | 2,743.39 |            |
| All Other                | 44.63    |            |
| Payments to Jan. 1, 1942 | 2,978.37 |            |
| Balance Reserved         | 4,521.63 |            |
|                          | <hr/>    | \$7,500.00 |

### WELFARE

|               |             |
|---------------|-------------|
| Appropriation | \$12,912.00 |
|---------------|-------------|

#### Payments:—

|                        |            |
|------------------------|------------|
| Payrolls               | \$6,148.00 |
| Rent                   | 470.00     |
| Provisions             | 955.80     |
| Fuel                   | 310.50     |
| Supplies               | 55.00      |
| Board and Care         | 215.00     |
| Surplus Commodities    | 442.47     |
| Medical                | 289.00     |
| Other Cities and Towns | 310.00     |
| All Other              | 23.18      |
| Fuel                   | 290.00     |
|                        | <hr/>      |
| Total Payments         | \$9,508.95 |

|                    |          |             |
|--------------------|----------|-------------|
| Balance to Revenue | 3,403.05 |             |
|                    | <hr/>    | \$12,912.00 |

#### OLD AGE ASSISTANCE

|                                  |          |             |
|----------------------------------|----------|-------------|
| Appropriation                    |          | \$13,000.00 |
| Received from Federal Government | 8,100.38 |             |
|                                  | <hr/>    | \$21,100.38 |

#### **Payments:—**

|                         |             |             |
|-------------------------|-------------|-------------|
| Old Age Assistance Paid | \$18,146.91 |             |
| Balance to Revenue      | 2,953.47    |             |
|                         | <hr/>       | \$21,100.38 |

#### OLD AGE ASSISTANCE ADMINISTRATION

|                     |        |          |
|---------------------|--------|----------|
| Appropriation       |        | \$500.00 |
| Received from State | 228.62 |          |
|                     | <hr/>  | \$728.62 |

#### **Payments:—**

|                        |          |          |
|------------------------|----------|----------|
| Cost of Administration | \$679.80 |          |
| Balance to Revenue     | 48.82    |          |
|                        | <hr/>    | \$728.62 |

#### AID TO DEPENDENT CHILDREN

|                                  |          |            |
|----------------------------------|----------|------------|
| Appropriation                    |          | \$5,225.00 |
| Received from Federal Government | 2,130.13 |            |
|                                  | <hr/>    | \$7,355.13 |

**Payments:—**

|                    |            |            |
|--------------------|------------|------------|
| Aid paid           | \$7,024.11 |            |
| Balance to Revenue | 331.02     |            |
|                    | <hr/>      | \$7,355.13 |

AID TO DEPENDENT CHILDREN  
ADMINISTRATION

|                     |       |          |
|---------------------|-------|----------|
| Appropriation       |       | \$150.00 |
| Received from State |       | 130.01   |
|                     | <hr/> | \$280.01 |

**Payments:—**

|                        |          |          |
|------------------------|----------|----------|
| Cost of Administration | \$279.21 |          |
| Balance to Revenue     | .80      |          |
|                        | <hr/>    | \$280.01 |

P. W. E. R.

|               |  |            |
|---------------|--|------------|
| Appropriation |  | \$2,500.00 |
|---------------|--|------------|

**Payments:—**

|                    |            |            |
|--------------------|------------|------------|
| Salaries           | \$1,369.97 |            |
| Expenses           | 15.85      |            |
| All Other          | 113.58     |            |
|                    | <hr/>      |            |
| Total Payments     | \$1,498.60 |            |
| Balance to Revenue | 1,001.40   |            |
|                    | <hr/>      | \$2,500.00 |

SOLDIERS' RELIEF

|               |  |            |
|---------------|--|------------|
| Appropriation |  | \$2,750.00 |
|---------------|--|------------|

**Payments:—**

|                    |            |
|--------------------|------------|
| Aid                | \$375.00   |
| Payrolls           | 1,679.00   |
| Fuel               | 211.69     |
| Funeral            | 100.00     |
|                    | <hr/>      |
| Total Payments     | \$2,365.69 |
| Balance to Revenue | 384.31     |
|                    | <hr/>      |
|                    | \$2,750.00 |

## SCHOOL

Appropriation \$45,000.00

**Payments:—**

|                                  |           |
|----------------------------------|-----------|
| Supt. Salary                     | \$824.00  |
| Teachers' Salaries, High         | 13,950.00 |
| Teachers' Salaries, Intermediate | 14,921.50 |
| Clerical                         | 130.00    |
| Nurse                            | 500.00    |
| Janitors                         | 3,128.00  |
| Fuel                             | 2,440.00  |
| Telephone                        | 81.00     |
| Lights & Power                   | 578.80    |
| Athletics                        | 454.32    |
| Insurance                        | 540.29    |
| Repairs to Bldgs. & Grounds      | 1,503.00  |
| Gas & Oil                        | 277.39    |
| Janitors' Supplies               | 910.55    |
| Bus Repairs                      | 345.00    |
| Lumber                           | 110.00    |
| Cooking Class                    | 165.40    |
| Text Books                       | 1,285.70  |
| Supplies                         | 2,590.80  |
| Supt. Expenses                   | 52.15     |

|                    |             |             |
|--------------------|-------------|-------------|
| Printing & Postage | 85.00       |             |
| All Other          | 34.87       |             |
|                    | <hr/>       |             |
| Total Payments     | \$44,907.77 |             |
| Balance to Revenue | 92.23       |             |
|                    | <hr/>       |             |
|                    |             | \$45,000.00 |

#### SCHOOL BUS

|               |            |
|---------------|------------|
| Appropriation | \$2,000.00 |
|---------------|------------|

##### **Payments:—**

|                    |            |            |
|--------------------|------------|------------|
| Cost of Bus        | \$1,896.60 |            |
| Balance to Revenue | 103.40     |            |
|                    | <hr/>      |            |
|                    |            | \$2,000.00 |

#### CEMETERY

|               |          |
|---------------|----------|
| Appropriation | \$650.00 |
|---------------|----------|

|                      |        |
|----------------------|--------|
| Withdrawn from Funds | 342.02 |
|----------------------|--------|

---

\$992.02

##### **Payments:—**

|                  |          |  |
|------------------|----------|--|
| Labor            | \$859.50 |  |
| Tools & Material | 70.00    |  |
| Insurance        | 5.20     |  |
| All Other        | 7.32     |  |
|                  | <hr/>    |  |
| Total Payments   | \$992.02 |  |

#### DEBT & INTEREST

|               |             |
|---------------|-------------|
| Appropriation | \$11,600.00 |
|---------------|-------------|

##### **Payments:—**

|       |             |
|-------|-------------|
| Notes | \$10,000.00 |
|-------|-------------|

|                    |                    |             |
|--------------------|--------------------|-------------|
| Interest           | 1,574.67           |             |
| Total Payments     | <u>\$11,574.67</u> |             |
| Balance to Revenue | 25.33              |             |
|                    |                    | \$11,600.00 |

### LIBRARY

|                     |  |                 |
|---------------------|--|-----------------|
| Appropriation       |  | \$300.00        |
| Dog Tax from County |  | 344.92          |
| Emerson Trust Fund  |  | 50.00           |
| G. W. Woolvett Fund |  | 281.67          |
|                     |  | <u>\$976.59</u> |

#### Payments:—

|                       |          |                 |
|-----------------------|----------|-----------------|
| Librarian's Salary    | \$288.00 |                 |
| Books and Periodicals | 455.98   |                 |
| Bindings              | 31.05    |                 |
| Postage               | 4.46     |                 |
| Printing              | 7.00     |                 |
| Repairs to Building   | 99.15    |                 |
| Filing Cabinet        | 67.75    |                 |
| Supplies              | 8.20     |                 |
| All Other             | 15.00    |                 |
|                       |          | <u>\$976.59</u> |
| Total Payments        |          | \$976.59        |

### PARK

|               |          |
|---------------|----------|
| Appropriation | \$250.00 |
|---------------|----------|

#### Payments:—

|                      |          |
|----------------------|----------|
| Labor                | \$106.23 |
| Dressing             | 50.00    |
| Repairs to Bandstand | 22.05    |

|           |       |
|-----------|-------|
| Material  | 10.30 |
| Stone     | 16.68 |
| Insurance | 18.70 |
| All Other | 14.50 |

|                    |          |
|--------------------|----------|
| Total Payments     | \$238.46 |
| Balance to Revenue | 11.54    |

\$250.00

#### UNPAID BILLS

|               |          |
|---------------|----------|
| Appropriation | \$461.21 |
|---------------|----------|

##### **Payments:—**

|        |          |
|--------|----------|
| Health | \$268.90 |
| Police | 134.18   |

|                    |          |
|--------------------|----------|
| Total Payments     | \$403.08 |
| Balance to Revenue | 58.13    |

\$461.21

#### WATER DEPARTMENT

|               |            |
|---------------|------------|
| Appropriation | \$8,000.00 |
|---------------|------------|

##### **Payments:—**

|                   |            |
|-------------------|------------|
| Engineer          | \$2,080.00 |
| Insurance         | 266.36     |
| Coal & Hauling    | 1,299.84   |
| Freight & Express | 12.80      |
| Electricity       | 442.95     |
| Telephone         | 41.60      |
| Pipe & Fittings   | 1,295.40   |
| Meters & Repairs  | 172.77     |
| Gas & Oil         | 30.45      |
| Equipment         | 760.84     |
| Labor             | 1,586.75   |

|                    |            |            |
|--------------------|------------|------------|
| Total Payments     | \$7,989.76 |            |
| Balance to Revenue | 10.24      |            |
|                    | <hr/>      | \$8,000.00 |

#### WATER EXTENSION

|                           |  |            |
|---------------------------|--|------------|
| Balance Carried from 1940 |  | \$6,885.67 |
|---------------------------|--|------------|

#### Payments:—

|                  |            |            |
|------------------|------------|------------|
| Labor            | \$972.73   |            |
| Equipment        | 208.90     |            |
| Pipe & Fittings  | 1,788.53   |            |
| Tools            | 31.25      |            |
|                  | <hr/>      |            |
| Total Payments   | \$3,001.41 |            |
| Balance Reserved | 3,884.26   |            |
|                  | <hr/>      | \$6,885.67 |

#### PLANNING BOARD

|               |  |          |
|---------------|--|----------|
| Appropriation |  | \$250.00 |
|---------------|--|----------|

#### Payments:—

|                      |          |          |
|----------------------|----------|----------|
| Maps, Tracings, etc. | \$191.68 |          |
| Balance to Revenue   | 58.32    |          |
|                      | <hr/>    | \$250.00 |

#### AMERICAN LEGION

|               |  |          |
|---------------|--|----------|
| Appropriation |  | \$300.00 |
|---------------|--|----------|

#### Payments:—

|                                  |  |          |
|----------------------------------|--|----------|
| Paid Millis Post American Legion |  | \$300.00 |
|----------------------------------|--|----------|

#### MEMORIAL DAY

|               |  |          |
|---------------|--|----------|
| Appropriation |  | \$200.00 |
|---------------|--|----------|

**Payments:—**

|             |         |
|-------------|---------|
| Printing    | \$11.00 |
| Band        | 85.00   |
| Speaker     | 5.00    |
| Flowers     | 32.03   |
| Flags       | 16.80   |
| Millis Post | 20.07   |
| All Other   | 30.10   |

|                |       |          |
|----------------|-------|----------|
| Total Payments | <hr/> | \$200.00 |
|----------------|-------|----------|

**DEFENSE**

|                                 |            |
|---------------------------------|------------|
| Transferred from Emergency Fund | \$1,630.00 |
|---------------------------------|------------|

**Payments:—**

|           |        |
|-----------|--------|
| Gas & Oil | \$2.17 |
| Auto      | 45.00  |
| Telephone | 12.56  |
| Postage   | 14.00  |

|                  |          |
|------------------|----------|
| Total Payments   | \$73.73  |
| Balance Reserved | 1,556.27 |

---

\$1,630.00

**RESERVE FUND**

|                   |          |
|-------------------|----------|
| Fund Jan. 1, 1941 | \$321.69 |
|-------------------|----------|

|                                                                                                        |          |
|--------------------------------------------------------------------------------------------------------|----------|
| Taken from Fund in 1940 to cover<br>overdrafts, this amount raised by taxes<br>in 1941 by vote of town | 1,767.65 |
|--------------------------------------------------------------------------------------------------------|----------|

|       |                  |
|-------|------------------|
| Total | <hr/> \$2,089.34 |
|-------|------------------|

**Withdrawals from Fund:—**

|        |          |
|--------|----------|
| Police | \$200.00 |
| Health | 85.00    |

|                   |            |
|-------------------|------------|
| Sealer            | 25.00      |
| Defense           | 1,630.00   |
|                   | <hr/>      |
| Total Withdrawals | \$1,940.00 |
| Balance in Fund   | 149.34     |
|                   | <hr/>      |
|                   | \$2,089.34 |

### SUMMARY OF PAYMENTS

|                                |            |
|--------------------------------|------------|
| Town Officers' Salaries        | \$4,125.26 |
| Town Office Expenses           | 998.60     |
| Town Clerk's Expenses          | 196.17     |
| Tax Collector's Expenses       | 292.98     |
| Treasurer's Expenses           | 237.59     |
| Treasurer's Tax Title Expenses | 95.00      |
| Assessors' Expenses            | 249.49     |
| Election Expenses              | 114.35     |
| Registrars' Expenses           | 83.80      |
| Sealer's Expenses              | 9.26       |
| Police Department              | 3,400.00   |
| Police Car                     | 333.29     |
| Fire Hose                      | 493.67     |
| Fire Department                | 3,028.48   |
| Tree Department                | 549.29     |
| Moth Department                | 949.04     |
| Health Department              | 1,583.39   |
| County Hospital                | 1,045.99   |
| Nurse                          | 1,000.00   |
| Sewer Maintenance              | 389.53     |
| Garbage Collection             | 250.00     |
| Swimming                       | 357.41     |
| Highways & Bridges             | 4,398.60   |
| Highways Chapter 81            | 12,599.71  |
| Highways Chapter 90            | 4,500.00   |
| Snow Removal                   | 2,730.55   |
| Street Lights                  | 2,842.56   |
| Machinery Account              | 1,265.74   |
| Highway Truck                  | 1,148.05   |

|                                |              |
|--------------------------------|--------------|
| Orchard Street Construction    | 2,978.37     |
| Welfare                        | 9,508.95     |
| Old Age Asst.                  | 18,146.61    |
| Old Age Asst. Adm.             | 679.80       |
| Aid to Dependent Children      | 7,024.11     |
| Aid to Dependent Children Adm. | 279.21       |
| P. W. E. R.                    | 1,498.60     |
| Soldiers' Relief               | 2,365.69     |
| Schools                        | 44,907.77    |
| School Bus                     | 1,896.60     |
| Cemetery                       | 992.02       |
| Debt & Interest                | 11,574.67    |
| Library                        | 976.59       |
| Park                           | 238.46       |
| Unpaid Bills                   | 403.08       |
| Water Department               | 7,989.76     |
| Water Extension                | 3,001.41     |
| Planning Board                 | 191.68       |
| American Legion                | 300.00       |
| Memorial Day                   | 200.00       |
| Defense                        | 73.73        |
| Motor Vehicle Tax Refunds      | 234.88       |
| Property Tax Refunds           | 73.29        |
| Bottling Licenses to State     | 20.00        |
| State Tax                      | 8,250.00     |
| Park Tax                       | 117.91       |
| Audit                          | 1,271.41     |
| Veterans' Care                 | 30.00        |
| Veterans' Exemption            | 20.00        |
| County Tax                     | 3,125.71     |
| Dog Tax to County              | 601.20       |
| Library Interest               | 100.00       |
| Sale of Cemetery Lots & Graves | 447.75       |
| Temporary Loans                | 50,000.00    |
|                                | <hr/>        |
| Total                          | \$228,771.42 |

# OUTSTANDING DEBT JANUARY 1, 1942

| Note Number             | Amount              | Date Due             | First Period Interest<br>Amount | Date Due     | Second Period Interest<br>Amount   | Date Due     |
|-------------------------|---------------------|----------------------|---------------------------------|--------------|------------------------------------|--------------|
| School Building         | Issued June 1, 1931 | Rate of Int. 3 1/2 % |                                 |              | Sold to Merchants<br>National Bank |              |
| 276, 77, 78, 79, 80, 81 | 6,000.00            | June 1, 1942         | 525.00                          | June 1, 1942 | 525.00                             | Dec. 1, 1942 |
| 282, 83, 84, 85, 86, 87 | 6,000.00            | June 1, 1943         | 420.00                          | June 1, 1943 | 420.00                             | Dec. 1, 1943 |
| 288, 89, 90, 91, 92, 93 | 6,000.00            | June 1, 1944         | 315.00                          | June 1, 1944 | 315.00                             | Dec. 1, 1944 |
| 294, 95, 96, 97, 98, 99 | 6,000.00            | June 1, 1945         | 210.00                          | June 1, 1945 | 210.00                             | Dec. 1, 1945 |
| 300, 301, 302           |                     |                      |                                 |              |                                    |              |
| 303, 304, 305           | 6,000.00            | June 1, 1946         | 105.00                          | June 1, 1946 | 105.00                             | Dec. 1, 1946 |

**WATER TANK LOAN      SOLD TO NATIONAL SHAWMUT BANK      RATE OF INT. 2%**

| Number of<br>Notes | Amount     |              |          |              |          |
|--------------------|------------|--------------|----------|--------------|----------|
|                    |            | Date Due     | Interest | Date Due     | Interest |
| 332, 333           | \$2,000.00 | Jan. 1, 1942 | \$110.00 | Jan. 1, 1942 | \$90.00  |
| 334, 335           | 2,000.00   | Jan. 1, 1943 | 90.00    | Jan. 1, 1943 | 70.00    |
| 336, 337           | 2,000.00   | Jan. 1, 1944 | 70.00    | Jan. 1, 1944 | 50.00    |
| 338, 339           | 2,000.00   | Jan. 1, 1945 | 50.00    | Jan. 1, 1945 | 30.00    |
| 340                | 1,000.00   | Jan. 1, 1946 | 30.00    | Jan. 1, 1946 | 20.00    |
| 341                | 1,000.00   | Jan. 1, 1947 | 20.00    | Jan. 1, 1947 | 10.00    |
| 342                | 1,000.00   | Jan. 1, 1948 | 10.00    |              |          |

**WATER EXTENSION LOANS      SOLD TO NATICK TRUST CO.      RATE OF INT. .01%**

|    |     |          |               |         |               |         |               |
|----|-----|----------|---------------|---------|---------------|---------|---------------|
| 81 | 357 | 2,000.00 | Sept. 1, 1942 | \$30.00 | March 1, 1942 | \$30.00 | Sept. 1, 1942 |
|    | 358 | 2,000.00 | Sept. 1, 1943 | 20.00   | March 1, 1943 | 20.00   | Sept. 1, 1943 |
|    | 359 | 2,000.00 | Sept. 1, 1944 | 10.00   | March 1, 1944 | 10.00   | Sept. 1, 1944 |

## SUMMARY OF TRIAL BALANCE

|                           |                    |                               |                    |
|---------------------------|--------------------|-------------------------------|--------------------|
| Cash on Hand Jan. 1, 1942 |                    |                               |                    |
| Taxes Uncollected         | \$29,438.12        | Taxes Receivable              | \$10,597.67        |
| Water Rates Uncollected   | 10,597.67          | Water Rates Receivable        | 2,758.42           |
| Tax Titles Held by Town   | 2,758.42           | Tax Titles Receivable         | 3,177.24           |
|                           | 3,177.24           | Machinery Acct. 1941          | 1.04               |
|                           |                    | Machinery Acct. 1942          | 1,653.75           |
|                           |                    | Orchard Street Bal. Reserved  | 4,521.63           |
|                           |                    | Stand Pipe Bal. Reserved      | 24.06              |
|                           |                    | Water Extension Bal. Reserved | 3,884.26           |
|                           |                    | Garbage Collection Reserved   | 50.00              |
|                           |                    | Defense Fund Reserved         | 1,556.27           |
|                           |                    | Reserve Fund                  | 149.34             |
|                           |                    | Free Cash Balance             | 17,597.77          |
|                           | <u>\$45,971.45</u> |                               | <u>\$45,971.45</u> |

The foregoing is an accurate account of the financial standing of the Town as of December 31, 1941.

L. J. REARDON,  
Town Accountant.

## **ANNUAL REPORT OF THE SEALER OF WEIGHTS AND MEASURES**

To the Honorable Board of Selectmen and Citizens of  
Millis:

I herewith submit my report as Sealer of Weights  
and Measures:—

|                                  |    |
|----------------------------------|----|
| Platform scales sealed           | 1  |
| Counter scales sealed            | 1  |
| Spring scales sealed             | 7  |
| Computing scales sealed          | 5  |
| Personal weighing scales sealed  | 2  |
| Prescription scales sealed       | 2  |
| Avoirdupois weights sealed       | 7  |
| Apothecary weights sealed        | 12 |
| Metric weights sealed            | 9  |
| Gasoline and grease pumps sealed | 7  |

JOHN J. WARD,  
Sealer.

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## **ANNUAL REPORT OF THE BOARD OF PUBLIC WELFARE**

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To the Citizens of Millis:

We herewith submit the report of the Board of Public  
Welfare for the year ending December 31, 1941.

### Chart Showing Relief Load

|           | Old Age<br>Assistance | Aid to Dependent<br>Children |          | General Relief |         |        |
|-----------|-----------------------|------------------------------|----------|----------------|---------|--------|
|           | Persons               | Families                     | Children | Families       | Persons | Single |
| January   | 43                    | 10                           | 26       | 22             | 85      | 9      |
| February  | 44                    | 10                           | 26       | 21             | 79      | 10     |
| March     | 43                    | 10                           | 27       | 16             | 54      | 10     |
| April     | 44                    | 10                           | 27       | 15             | 53      | 8      |
| May       | 44                    | 10                           | 27       | 15             | 51      | 5      |
| June      | 44                    | 10                           | 27       | 16             | 58      | 5      |
| July      | 46                    | 10                           | 27       | 21             | 74      | 3      |
| August    | 45                    | 11                           | 29       | 19             | 60      | 4      |
| September | 45                    | 11                           | 29       | 20             | 60      | 3      |
| October   | 45                    | 11                           | 29       | 16             | 54      | 4      |
| November  | 45                    | 11                           | 29       | 15             | 54      | 5      |
| December  | 44                    | 12                           | 32       | 16             | 57      | 3      |

### Old Age Assistance

December 31, 1940, there were 45 Old Age Assistance cases, 10 new cases and 1 reopened case added during the year, 12 cases have been closed leaving 44 active cases December 31, 1941.

### Financial Summary

|                                         |             |
|-----------------------------------------|-------------|
| Appropriation                           | \$13,000.00 |
| Federal Grants received during the year | 8,123.57    |
| Total available for Old Age Assistance  | \$21,123.57 |
| Expenditure                             | 18,156.02   |
| Balance unexpended                      | \$2,967.55  |
| Expenditure                             | \$18,156.02 |
| Received from Federal Grants            | \$8,123.57  |
| Received from State                     | 7,307.21    |

|                     |        |            |
|---------------------|--------|------------|
| Received from Towns | 179.06 |            |
|                     |        | 15,609.84  |
| Cost to Millis      |        | \$2,546.18 |

### **Old Age Assistance Administration**

|                                         |          |          |
|-----------------------------------------|----------|----------|
| Appropriation                           |          | \$500.00 |
| Federal Grants received during the year |          | 273.80   |
| Amount available for expenses           |          | \$773.80 |
| Expenditures:                           |          |          |
| Clerk                                   | \$267.80 |          |
| Investigations                          | 271.00   |          |
| Visitations                             | 68.00    |          |
| Stenographer                            | 35.00    |          |
| Travel                                  | 32.00    |          |
| Postage                                 | 6.00     |          |
|                                         |          | 679.80   |
| Balance unexpended                      |          | \$94.00  |

### **Aid to Dependent Children**

January 1, 1941, 10 cases were being aided, 1 new case and one reopened case have been added leaving 12 active cases being aided December 31, 1941.

### **Financial Summary**

|                                         |            |
|-----------------------------------------|------------|
| Appropriation                           | \$5,225.00 |
| Federal Grants received during the year | 2,130.13   |
| Amount available for expenses           | \$7,355.13 |
| Expenditures                            | 7,024.91   |
| Balance unexpended                      | \$330.22   |

|                                |            |                  |
|--------------------------------|------------|------------------|
| Expenditure                    |            | \$7,024.91       |
| Reimbursements, Federal Grants | \$2,130.13 |                  |
| Reimbursements from State      | 1,133.79   |                  |
|                                | <hr/>      | 3,263.92         |
| Cost to Millis                 |            | <hr/> \$3,760.99 |

#### **Aid to Dependent Children Administration**

|                                         |          |              |
|-----------------------------------------|----------|--------------|
| Appropriation                           |          | \$150.00     |
| Federal Grants received during the year |          | 130.21       |
|                                         | <hr/>    |              |
| Amount available for expenses           |          | \$280.21     |
| Expenditures:                           |          |              |
| Clerk                                   | \$100.00 |              |
| Investigations                          | 58.21    |              |
| Visitations                             | 80.00    |              |
| Stenographer                            | 21.00    |              |
| Travel                                  | 20.00    |              |
|                                         | <hr/>    | 279.21       |
| Balance unexpended                      |          | <hr/> \$1.00 |

#### **General Relief**

During the year aid was granted to 18 direct relief, and 10 work relief cases. The number of family persons represented 107, the number of single persons 10. Employment has been secured for all employable cases. Two direct relief cases have been transferred to Old Age Assistance, thereby reducing our relief rolls to 19 direct relief cases. We are pleased to report a substantial balance unexpended.

#### **Financial Summary**

|                    |             |
|--------------------|-------------|
| Appropriation      | \$12,912.00 |
| Expenditures       | 9,354.00    |
|                    | <hr/>       |
| Balance unexpended | \$3,558.00  |

|                          |            |                  |
|--------------------------|------------|------------------|
| Expenditure              |            | \$9,354.00       |
| Reimbursement from State | \$4,303.30 |                  |
| Reimbursement from Towns | 1,012.22   |                  |
|                          |            | <hr/> 5,315.52   |
| Cost to Millis           |            | <hr/> \$4,038.48 |

### General Relief Administration

|                                         |                |          |
|-----------------------------------------|----------------|----------|
| Appropriation, Salaries                 |                | \$225.00 |
| Expenditure, Salaries                   | \$225.00       |          |
| Stenographer                            | 65.00          |          |
| Supplies                                | 56.88          |          |
| Postage                                 | 12.00          |          |
| Social Service Index                    | 5.50           |          |
| Surplus Commodity, Commissary Expense   | 481.66         |          |
|                                         | <hr/> \$846.04 |          |
| Total from General Relief Appropriation | 621.04         |          |
|                                         | <hr/>          | \$225.00 |

### Surplus Commodities

Mr. John B. Stalker, Director of Commodity Distribution, has reported the following values of commodities distributed to recipients in the Town of Millis during the year 1941:

|                                                          | Food       | Clothing       | Total      |
|----------------------------------------------------------|------------|----------------|------------|
| General Recipients                                       | \$1,902.06 | \$544.40       | \$2,446.46 |
| Cost of Distribution to Millis:                          |            |                |            |
| Paid to Federal Government                               |            | \$241.83       |            |
| Paid to Town of Milford our share of upkeep of warehouse |            | 239.83         |            |
| Total from Relief Appropriation                          |            | <hr/> \$481.66 |            |

We wish to thank the Board of Selectmen for their cooperation and courtesy extended to us in the administration of relief during the year.

Respectfully submitted,

HARRY E. KING,  
FRED J. WIGHT,  
THOMAS J. CLANCY,  
Board of Public Welfare.

## WARRANT FOR ANNUAL TOWN MEETING

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**Monday, February 9, A. D. 1942**

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### COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss.

To either of the Constables of the Town of Millis, in said  
County,

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Millis, qualified to vote in elections and in Town affairs, to meet in the Grange Hall in said Millis on Monday, the Ninth Day of February, A. D. 1942, for the election of officers. The polls to be open at 6:00 A.M., and may close at 2:30 P.M. Also on Monday, February 9, 1942, at 7:30 P.M. in the School Auditorium for the Business Meeting, both halls being in said Millis. Then and there to act on the following Articles, viz.:

Article 1. To choose a Moderator for one year, a Town Clerk for one year, a Town Treasurer for one year, Two Constables for one year, One Selectman for three years, One member of the Board of Public Welfare for three years, One member of the Planning Board for three years, One Assessor for three years, One School Committeeman for three years, One Trustee of Public Library for three years, One Cemetery Commissioner for three years, One Park Commissioner for three years, One Sewer Com-

missioner for three years, One Tax Collector for one year, One Tree Warden for one year, One Water Commissioner for three years.

Article 2. To hear and act on the reports of Town Officers and Committees.

Article 3. To see if the Town will vote to appropriate a sum of money for the maintenance of law and order, or act in any manner relating thereto.

Article 4. To see what disposition the Town will make of the money refunded by the County on account of dog licenses.

Article 5. To appropriate money for all necessary town expenses, including a sum sufficient to pay all Town Officers' salaries.

Article 6. To see if the Town will vote to appropriate the sum of \$1,200.00 for the salary of the Visiting Nurse for the year 1942, or act in any manner relating thereto.

Article 7. To see if the Town will vote to appropriate a sum of money for the Tree Department, or act in any manner relating thereto.

Article 8. To see if the Town will vote to appropriate a sum of money for the use of the Board of Health, or act in any manner relating thereto.

Article 9. To see if the Town will vote to appropriate a sum of money for special repairs on such streets as are selected by the Massachusetts Highway Commission acting in conjunction with the State and County, or act in any manner relating thereto.

Article 10. To see if the Town will vote to appropriate a sum of money, said sum being the portion of the expense incurred and apportioned by the County Commissioners

for the care and maintenance of Norfolk County Hospital, or act in any manner relating thereto.

Article 11. To see if the Town will vote to appropriate a sum of money for the purchase of Fire Hose, or act in any manner relating thereto.

Article 12. To see if the Town will appropriate a sum of money for Civilian Defense to be spent under the direction of the Millis Public Safety Committee with the approval of the Selectmen and the Finance Committee.

Article 13. To see if the Town will vote to accept the Andrew E. Currier Cemetery Trust or act in any manner relating thereto.

Article 14. To see if the Town will vote to appropriate the sum of \$700.00 for the collection and disposal of garbage, this sum to be spent under the jurisdiction of the Health Department, or act in any manner relating thereto.

Article 15. To see if the Town will vote to authorize the Selectmen to make such transfers from the Highway Machinery Operating Fund as in their judgment is deemed necessary during the ensuing year and to use said funds for the purpose of repairing, maintenance, rental and purchasing of highway machinery, equipment and trucks, or act in any manner relating thereto.

Article 16. To see if the Town will appropriate a sum of money to purchase a new school bus, or act in any manner relating thereto.

Article 17. To see if the Town will vote to authorize the Board of Water Commissioners to appoint their own Water Registrar, or act in any manner relating thereto.

Article 18. To see if the Town will vote to appropriate a sum of money for the suppression of Gypsy and

Brown Tail Moth and Elm Leaf Beetle, or act in any manner relating thereto.

Article 19. To see if the Town will appropriate \$300.00 to provide post quarters for the Millis Post 208, the American Legion (as provided under General Laws, Chapter 40, Section 9, as amended by Acts of 1923, Chapter 122), or act in any manner relating thereto.

Article 20. To see if the Town will vote to appropriate a sum of money for a swimming pool, to be spent under the direction of the Selectmen, or act in any manner relating thereto.

Article 21. To see if the Town will appropriate a sum of money for Memorial Day, or act in any manner relating thereto.

Article 22. To see if the Town will vote to appropriate the sum of \$1,653.75 from the road machinery account to be used for road machinery purposes, or act in any manner relating thereto.

Article 23. To see if the Town will vote to appropriate a sum of money to be used for a reserve fund, or act in any manner relating thereto.

Article 24. To see if the Town will vote to appropriate \$90.83 for unpaid bills, or act in any manner relating thereto.

Article 25. To see if the Town will vote to appropriate a sum of money to extend the water main on Village Street so as to connect with the water main on Village Street in the Town of Medway, or act in any manner relating thereto.

Article 26. To see if the Town will vote to raise and appropriate a sum of money for the improvement of Orchard Street; said money to be used in conjunction with

any money which may be allotted by the State or County, or both, for this purpose; or take any other action in relation thereto.

Article 27. To see if the Town will vote to appropriate the sum of \$80.00 to pay for land damages on Plain Street, and authorize the Selectmen to pay same, as authorized by the County Commissioners, or act in any manner relating thereto.

Article 28. To see if the Town will vote to adopt the Zoning Ordinance as printed in the town report of 1940, or act in any manner relating thereto.

Article 29. To see if the Town will vote to transfer the cash balance from the various departments into the general cash, or act in any manner relating thereto.

Article 30. To see if the Town will vote to allow the Assessors to use the free cash balance in the Treasury in making up their tax rate, or act in any manner relating thereto.

Article 31. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1942, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws.

And you are directed to serve this warrant by posting attested copies thereof, seven days at least before the time of said meeting as directed by the vote of the Town.

Hereof fail not and make due return of this warrant

with your doings thereon, at the time and place of said meeting.

Given under our hands this Twenty-sixth Day of January, A. D. 1942.

W. HAROLD SIMPSON,  
MICHAEL E. COLLINS,  
WINTHROP P. MANDELL,

Selectmen of Millis.

ANNUAL REPORT

*of the*

School Committee

*and*

Superintendent of Schools

---

TOWN OF MILLIS

*for the*

Fiscal Year Ending December 31, 1941



### **School Committee**

|                                      |                   |
|--------------------------------------|-------------------|
| Elsie C. Ramsdell, Chairman          | Term Expires 1942 |
| Robert W. McDonough, Secretary       | Term Expires 1943 |
| Manuel H. Rosen, Financial Secretary | Term Expires 1944 |

Regular meeting held last Monday of each month  
at 8:00 P. M. in the High School Building

### **Superintendent of Schools**

LYMAN R. ALLEN  
19 Beech St., Framingham (Tel. Fram. 3735)

### **Principal**

CLYDE F. BROWN

### **Assistant Principal**

FREDERICK J. WELCH

### **Attendance Officers**

WILLIAM H. THORNE, Constable  
JOHN SULLIVAN

### **School Physicians**

EUGENE F. SMITH, M. D., (Athletics and Sports)  
JACOB J. ZALVAN, M. D. (Pupils)

### **School Nurse**

ELEANOR E. MCCARTHY, R. N.

### **Janitors**

JOHN SULLIVAN                      ARTHUR WATSON

### **Teachers January 1, 1942**

(Institutions in parentheses name schools where additional courses  
are credited.)

| Name                     | Education and Training                                                                 | Position                            |
|--------------------------|----------------------------------------------------------------------------------------|-------------------------------------|
| Lyman R. Allen           | Bridgewater State Tchrs. Coll.; Harvard, S.B.; Columbia, A.M.; (Harvard Summer School) | Superintendent                      |
| Clyde F. Brown           | Univ. of Vt., B.S. (Univ. of Vt., Harvard Summer)                                      | Principal; Science, Biology         |
| Richard L. McGinnis      | Boston College, A.B. (Clark Univ., Boston College)                                     | Social Studies, Physics Asst. Coach |
| Joseph P. Nathanson      | Univ. of New Hampshire, B.S.                                                           | Grade 8 Science, Coach              |
| Frederick J. Welch       | Mass. State Coll., B.S. (Boston University)                                            | Social Studies, Mathematics, Coach  |
| Mrs. Rose Martinson Blom | Boston Univ., A. B. (Boston Univ.; Harvard Summer)                                     | Junior High English                 |
| Helen E. Dillon          | Worcester S.T.C., B.S. in Ed., Clark Univ. M.A.                                        | Junior High Social Studies          |
| Virginia M. Betts        | Tufts College, A.B.                                                                    | French; Latin                       |
| Mary K. Clancy           | Emmanuel College, A.B. (Boston College)                                                | Mathematics, Chemistry              |
| Mary A. Downing          | Regis College, A.B.                                                                    | English                             |
| Mary H. McCarthy         | Boston Univ. B.S. in P.A.L., M. Ed.                                                    | Commercial Dept.                    |
| Madeline C. O'Donnell    | Boston Univ., B.B.A., M. Ed.                                                           | Commercial Dept.                    |
| Wilmae L. Cole           | Posse-Nissen (3) (Hyannis Tchrs. Coll.)                                                | Grade 6                             |
| Mary A. Lewis            | Fitchburg S.T.C., B.S. in Ed.                                                          | Grade V                             |
| Margaret M. Riley        | Hyannis S.T.C., B.S. in Ed.                                                            | Grade V                             |

| <b>Name</b>                   | <b>Education and Training</b>                                                                       | <b>Position</b>  |
|-------------------------------|-----------------------------------------------------------------------------------------------------|------------------|
| Helen A. Brennan              | Worcester and Framingham State Tchrs. Coll.<br>(Boston Univ., Harvard Univ. Extension Courses)      | Grade 4          |
| Ellen R. Horan                | Chandler Secretarial School (Boston Univ., Harvard)                                                 | Grade 3          |
| Sibyl A. Enegren              | Wheaton College, A.B.                                                                               | Grade 2          |
| Hazel M. Reynolds             | Perry Kindergarten Normal Training (3)                                                              | Grade 1          |
| Mildred A. Sukowske           | Aurora College, A.B.                                                                                | Grade 1          |
| Pauline F. Goucher            | B. U. College of Music                                                                              | Music Supervisor |
| Roscoe E. Twombly             | Fitchburg S.T.C., B.S. in Ed.                                                                       | Indus. Arts      |
| Mrs. Marion S. Ingraham       | Mass. State Coll., B.S. (Fitchburg Summer School)                                                   | Household Arts   |
| Eleanor E. McCarthy,<br>R. N. | Simmons College, B.S., Peter Bent Brigham Hospital; (Children's Hospital, Boston Lying-In Hospital) | School Nurse     |

### **SCHOOL CALENDAR**

|                  |                                            |          |
|------------------|--------------------------------------------|----------|
| <b>1942</b>      | Jan. 5 to Feb. 20                          | 7 weeks  |
| Winter term      | March 2 to April 17                        | 7 weeks  |
| Late Winter term | April 27 to June 17<br>(elementary grades) | 8 weeks  |
| Spring term      | April 27 to June 19<br>(High School)       | 8 weeks  |
| <b>1942-1943</b> |                                            |          |
| 1st term         | Sept. 9 to Dec. 23                         | 16 weeks |
| 2nd term         | Jan. 4 to Feb. 19                          | 7 weeks  |
| 3rd term         | March 1 to April 16                        | 7 weeks  |
| 4th term         | April 26 to June 25                        | 9 weeks  |

School Holidays: January 1; February 22; Good Friday,  
(April 13, 1942); April 19; October 12;  
November 11; Thanksgiving and the  
day following.

No School Signal—Fire Alarm 22 at 7:30 A. M.

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## REPORT OF THE SCHOOL COMMITTEE

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To the Citizens of Millis:

We herewith submit the report of the School Committee for 1941.

No children under the minimum age limit were admitted to school in September, 1941. This rule will be continued and only children who are five years and eight months of age or over on September 1, 1942 will be admitted to school.

The committee voted as follows in reference to teachers entering the United States armed services: "VOTED—It is the sense of the school committee that any teacher who leaves for service connected with the war should be reinstated upon request within a reasonable time after his return and at a salary at least equal to his present or at the maximum salary if it is then less. This committee will then do what is in its power to guarantee this."

We call attention to the newly decorated auditorium, the enlarged garage and the new forty-eight passenger school bus.

We thank the town officials, the superintendent and teachers who have been most co-operative this year.

Respectfully submitted,

E. C. RAMSDELL,

M. H. ROSEN,

R. W. McDONOUGH,

School Committee, Town of Millis.

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## NET COST OF SCHOOLS 1941

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Expenditures by School Department

\$44,898.47

|                                |            |             |
|--------------------------------|------------|-------------|
| Reimbursements by Commonwealth |            |             |
| School Fund, Part I            | \$3,852.00 |             |
| (Part of Income Tax)           |            |             |
| School Fund, Part II           | 4,179.19   |             |
| Superintendent's Salary        | 483.33     |             |
| High School Grant              | 1,250.00   |             |
| Tuition of Pupils              | 445.46     | 10,209.98   |
| NET COST                       |            | \$34,688.49 |

(This reimbursement is nearly 23% of the total cost of the schools)

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee of Millis:

The School Report of 1941 was written during the uncertainties of the European and Asiatic World War; in it I described our aims to make our school work increasingly practical and adapted to pupils' needs as they realize them. Today we are ourselves in the war, more than ever united in the determination not only to win for liberty and democracy but even more, to prepare consciously for efficient living after the war. This vitally affects our courses, our teachers, our pupils.

There were six changes in our teaching force in the summer of 1941. Misses Edith Novick (grade 5) Ethel Rosen (grade 4) and Olive King (Household Arts) resigned to be married. Miss Velma Wilson went to a teaching position in her home city of Peabody and Mr. Thomas Costello to a more attractive situation in New York. Mr. Raymond Lowe, who had divided his time between Millis and Westwood, left us to give full time to Industrial Arts in the latter place. These teachers are distinctly missed; at least three had been here seven years and all were sincere workers. We have, however, been fortunate in the teachers elected to succeed them. Mrs. Rose Martinson Blom, efficient English teacher for twelve years in our Senior High school, was chosen to teach the English subjects in our Junior High grades. Miss Helen Dillon, graduate of Worcester State Teachers College and of Clark University, with teaching experience, takes the social sciences in Junior High school. Misses Margaret Riley (Hyannis) and Mary Lewis (Fitchburg and Framingham State Teachers Colleges) have the two fifth grades. Mrs. Marion Ingraham gives two days each week to Household Arts, as was done by Miss King; but the work in Industrial Arts is extended to four days, under Mr. Roscoe E. Twombly, making it possible to give more elective work

to Senior High boys. It is now offered to all boys of grades 6, 7, and 8 and to those who choose it in High school. Added equipment, including drill press and attachments and a second lathe, have increased the range of work we can offer. Of his work Mr. Twombly reports as follows:

"The aim is to give exploratory experiences in industrial processes and with industrial supplies. Pupils are early taught the names and uses of tools and machines and (by construction of simple articles) how to use and care for them. As skill increases they choose more and more difficult projects. During the year these included cedar chests, end tables, book cases, magazine racks, and lamps of various shapes and sizes.

"Due to the keen interest of some of the girls, classes will be held after the regular school session for those interested in gaining industrial experiences. If these classes prove successful we hope that time will be set aside for them during the regular school day."

Mrs. Ingraham comments thus on her work:

"My general aim in teaching sewing to the fifth and sixth graders for the last four months has been to develop ability in the girls to do the fundamental sewing and embroidery stitches without at the same time creating a dislike for the subject. With this thought in mind, I have had them start with small articles of brightly colored materials such as holders and stuffed animals. A small exhibit, in Mr. Murphy's window, made up of the holders made by both of these grades, and a sample of the marble bags and oil cloth animals made for the Junior Red Cross by the sixth graders, served to spur on some of the laggards. Several of the fifth graders have now completed needle cases and are starting on aprons, while the sixth grade girls as soon as they complete a patch and darn will advance to slips. Each sewing class is a 4H club.

"The seventh and eighth grades are also enrolled in the Norfolk County 4H club work. The charts, cook books and achievement requirements of the 4H organization are a great incentive to the girls.

"The seventh grades are working on the breakfast program and to date have prepared many of the nutritionally correct foods of a good breakfast. Before they started making Christmas candies, etc., each class prepared and served a breakfast to its group.

"The eighth grades are working on the luncheon or supper pro-

gram, and are still preparing the various dishes that make up that unit. Soon they will plan some balanced meals using the nutrition guide. One of these they will prepare in school and serve to some of the class and some invited guests.

"The ninth and eleventh grades have been reviewing dishes which they have cooked before, and have also made as many new ones as has been possible in the one period that they can have for household arts. They are now giving a series of demonstrations. This type of work is useful to the girl and to the teacher. It helps the girl to find out whether she would like to be a teacher or a demonstrator and it helps the teacher to correct poor working habits and to give needed individual instruction that may have been overlooked in group work. Demonstration work also develops a girl's confidence in her own ability as is always shown by the marked improvement in the second demonstration over the first.

"In all the cooking classes, I have been emphasizing good nutrition in the hope that in the case of another national emergency twenty years from now, the children of these girls will not be found unfit for military duty due to nutritional deficiencies as has been the case in the U. S. in this war. The fact is that four out of every ten men called under the Selective Service Act were rejected for physical reasons, one-third of this number resulting from nutritional deficiencies. These rejected men came neither from the very rich nor the very poor but from the middle class, which proves that the fault lies not in a lack of money but in a lack of nutritional knowledge among today's homemakers.

"Perhaps the main purpose in stressing good nutrition is to develop in the girls an interest in eating the proper daily foods in order to improve their marks in school and their general well-being.

"Besides emphasizing proper nutrition, I am trying, as much as possible, to have the girls cook in family quantities so that when a girl finishes the eighth grade she should have the necessary confidence in her own ability as a cook to prepare a meal for the family successfully.

"I am also planning to give a course to the ninth graders in hospitality including suitable recreation for parties, taking into account the time of year and the age of persons attending. This may be done as a 4H program.

"With the eleventh grade girls, I intend to give a unit in home management covering 'Managing the Activities of the Home' and

### 'Managing the Family Income.'

"I am very grateful to those mothers who have given me many helpful suggestions as to the needs of the girls and would welcome more."

It is our intention, even if we have no more of Mrs. Ingraham's time than two days per week, to offer greater opportunities in sewing to High school girls, involving more machine work and the making of more difficult articles of wearing apparel. To make this possible, more of the hand work of the elementary grades will be done as 4H work.

Miss Goucher, Music Supervisor, says:

"The work begun last year in the field of music is being continued, and marked improvement is noticeable in all grades. Our standard of musical growth throughout the school has been set high, our teacher-cooperation is excellent, and we expect much will be accomplished.

"We are grateful to the parents and the School Committee for their interest and assistance in the new phase of musical training which has been introduced this fall. There was a splendid response to the group instrumental lessons given at the school for a moderate price and made available to students of all grades. As soon as students have gained sufficient skill in their instruments, an orchestra will be organized. This should be of much benefit, both to the individual student—in his enjoyment in playing with a group—and to the entire school—as an aid in building school spirit."

Our country's entry into the war has produced immediate problems which seem certain only to increase. We expect to lose men teachers for the Service. It is likely their places will be filled in large part by women. Many teachers and some pupils are now enrolling in various defense courses and activities—Motor Transportation, Canteen, the Health Division, Emergency Housing, manning the 24-hour observation post, the chairmanship of the Women's Division of the Millis Public Safety Committee. However, the first responsibility of all teachers during school hours is the care of the pupils in their charge. Plans are formulated for Air-raid drills, so that pupils may be assembled promptly in the safest parts of the school building. We hope parents will trust us to use all precautions, if public air-raid signals are given, and not attempt to come to the school for their children. We are considering carefully all instructions and advice from educational and military authorities; and while we do not fear any real attack during school hours (not a single school in England

has been hit during school hours in all this war to date) we want all to have the confidence born of knowledge of definite preparation.

Our teachers are studying and discussing together a recent publication of the Educational Policies Commission—THE EDUCATION OF FREE MEN IN AMERICAN DEMOCRACY. We expect today's events will mean vastly increased opportunity for real democracy. We want to help our pupils get ready wisely to administer the peace which will follow our successful completion of this world war.

For all loyal cooperation of pupils, teachers, the School Committee, and our community and its various organizations I here express my appreciation and thanks.

Respectfully submitted,

LYMAN R. ALLEN,

Superintendent of Schools.

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## REPORT OF THE HIGH SCHOOL PRINCIPAL

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To the Superintendent of Schools:

I am pleased to submit to you my annual report for the year, 1941.

The following table shows the enrollment of our schools on October 1, 1941:

### Enrollment—October 1, 1941

| Elementary              | Grade | Boys | Girls | Total   | Total    |
|-------------------------|-------|------|-------|---------|----------|
|                         |       |      |       | by room | by grade |
| Hazel M. Reynolds       | 1     | 23   | 14    | 37      | 37       |
| Sybil A. Enegren        | 2     | 17   | 18    | 35      | 35       |
| Ellen R. Horan          | 3     | 9    | 13    | 22      |          |
| Mildred A. Sukowske     | 3     | 16   | 6     | 22      | 44       |
| Helen A. Brennan        | 4     | 17   | 13    | 30      | 30       |
| Mary A. Lewis           | 5     | 12   | 13    | 25      |          |
| Margaret M. Riley       | 5     | 13   | 15    | 28      | 53       |
| Wilmae L. Cole          | 6     | 22   | 13    | 35      | 35       |
| Total Elementary Grades |       | 129  | 105   | 234     | 234      |

### Junior High School

#### Home Room Teachers

|                           |   |    |    |     |     |
|---------------------------|---|----|----|-----|-----|
| Helen E. Dillon           | 7 | 10 | 13 | 23  |     |
| Joseph P. Nathanson       | 7 | 8  | 7  | 15  | 38  |
| Rose M. Blom              | 8 | 17 | 12 | 29  | 29  |
| Mary K. Clancy            | 9 | 16 | 13 | 29  |     |
| Richard L. McGinnis       | 9 | 11 | 15 | 26  | 55  |
| Total Junior H. S. Grades |   | 62 | 60 | 122 | 122 |

### Senior High School

#### Home Room Teachers

|                           |    |    |    |     |     |
|---------------------------|----|----|----|-----|-----|
| Mary H. McCarthy          | 10 | 18 | 19 | 37  | 37  |
| Mary A. Downing           | 11 | 11 | 17 | 28  | 28  |
| Virginia M. Betts         | 12 | 16 | 19 | 35  | 35  |
| P. G.                     |    |    | 3  | 3   | 3   |
| Total Senior H. S. Grades |    | 45 | 58 | 103 | 103 |
| Total All Grades          |    |    |    |     | 459 |

Thirty-five pupils graduated last June and we are glad to have nearly half of them continuing their education. This high school is classified as a Grade A school by the Massachusetts Department of Education, and is recognized by the New England College Certificate Board. This means that a boy or girl entering college can be certified in all high school work if his mark in each subject is 85% or better, and if he has maintained an A or B grade. The passing grade is 70%, but marks of C (70-80), an average grade, do not allow certification for college.

The members of the graduating class of June 19, 1941, are continuing their education as follows:

- Ruth E. Blackwell, Framingham Business College, Framingham, Mass.
- Eleanor L. Clark, Children's Hospital, Boston, Mass.
- Pauline V. Congdon, Bryant College, Providence, R. I.
- John T. Downing, St. John's Preparatory School, Danvers, Mass.
- Vincent H. Gannon, Boston College, Boston, Mass.
- Ellen P. Gavin, Higgins Secretarial School, Boston, Mass.
- Stuart M. King, Connecticut State College, Storrs, Conn.
- Virginia H. Lougee, Post-graduate, Millis, Mass.
- Charles N. Nasse, Colby College, Waterville, Me.
- Jean E. Payson, School of Handicraft and Occupational Therapy, Boston, Mass.
- Betty A. Pollard, Bouvé School of Physical Education, Boston, Mass.

Evelyn L. Porter, Massachusetts School of Physiotherapy,  
Cambridge, Mass.  
Kenneth F. Power, Wentworth Institute, Boston, Mass.  
Miriam E. Rosenfeld, Sargent College, Boston, Mass.  
Frances Simbol, Traphagen School of Design, New York,  
New York.  
Barbara A. Walker, Sturdy Memorial Hospital,  
Attleboro, Mass.  
Helen G. Walker, Framingham State Teachers College,  
Framingham, Mass.

This year five of the students from the commercial department took the National Clerical Ability Tests in stenography which are conducted annually for young people preparing for office work. Certificates are awarded to those students who do work considered to be of acceptable office quality. Each one receiving a certificate is thereby certified to be well prepared to enter office employ and do excellent work. The high achievement of a certificate holder is evidenced by the fact that the average number of holders is only fifteen per cent of those taking the tests. Of the five taking the test from our school, two, Miss Betty J. Morgan and Miss Lillian M. Brodeur, were granted the NCAT certificates and much credit is due these young people.

The American Legion again sponsored an essay contest, and awards were made on Friday, May 2, by Commander Frank Porter. This essay contest, the second, has proved to be a most stimulating and desirable event and one which we feel the pupils anxiously look forward to each year. The awards were made as follows:

#### **Grades 11 and 12**

|                    |                                                                  |
|--------------------|------------------------------------------------------------------|
| 1st Prize:         | Ruth Blackwell                                                   |
| Honorable Mention: | Mary Kerwin<br>Catherine Moran<br>Louise Power<br>Barbara Walker |

#### **Grades 9 and 10**

|                    |                                                                                         |
|--------------------|-----------------------------------------------------------------------------------------|
| 1st Prize:         | Florence Gilboy                                                                         |
| Honorable Mention: | Helen Kerwin<br>Gertrude LaCroix<br>Frances Mael<br>Shirley Shropshire<br>Richard Young |

### Grades 7 and 8

|                    |                                                                      |
|--------------------|----------------------------------------------------------------------|
| 1st Prize:         | Robert Shepardson                                                    |
| Honorable Mention: | Priscilla Congdon<br>Helen Newell<br>John Newell<br>Elsie Richardson |

The parents of the Senior Class held several entertainments to raise money for the Washington Trip Fund. The final Washington Trip dance was held Monday night, April 14. On Friday, April 18, thirty-three members of the Senior Class, chaperoned by Miss Mary Downing and Mr. Frederick J. Welch, made the twelfth annual trip to Washington, D. C.

The Junior Class held their annual Junior Promenade and Senior Reception on May 23. The grand march was led by Mr. William Wright, President of the Junior Class and Miss Evelyn Porter, Secretary of the Senior Class.

On May 9 we presented our first minstrel show and dance under the direction of Mr. Robert Cenedella, Principal of the Stacy School, Milford, and Mr. Ben Lancisi, Head of Music in the Milford High School. This activity was a decided success and it gave a large number of pupils an opportunity to exercise their talents.

The athletic teams have carried on this year successfully under the direction of Coach Nathanson and Miss Wilmae Cole. Twenty-six boys participated in football, twenty-two boys in basketball and twenty-one in baseball. As the girls participate in only one competition sport, the squad is large and much interest is shown. Thirty-eight girls made up the squad for 1941 and experienced a successful season. The athletic season closed on June 16, with competition for all in track events. Mr. George Clark, Mr. Frederick Welch, Mr. Edward Howard and Mr. Vincent Gannon were in charge of events for both boys and girls.

The members of the Senior Class presented their annual play, "Double Date," December 12, under the direction of Miss Mary Downing.

We appreciate the dental work done in the school under the direction of the Red Cross Unit of Millis. We are also grateful for the first aid course under the same direction conducted by Mr. Johnson. A number of teachers and high school pupils have attended all classes.

This year we are attempting to operate an educational guidance program which we hope to develop more extensively in the future. Due to our present teacher-pupil ratio we are unable to assign a teacher to full-time guidance work. We are stressing educational rather than vocational guidance with the idea of helping each pupil to follow the most desirable course during his high school years. In the future, vocational guidance will take its proper place in our program. At present our plan is operating with each student in the ninth grade and those students in other classes who are definitely planning to continue their education in other schools. Under our present plan each ninth grade pupil has been assigned to a high school teacher and must report to his advisor at intervals to have his program and course of studies reviewed. It is our hope that the students will consider their advisors as confidential aides who are sincerely interested in their success.

Respectfully submitted,

CLYDE F. BROWN,  
Principal.

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## ANNUAL REPORT OF SCHOOL PHYSICIAN

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To the Superintendent of Schools:

Our present national emergency, during which millions of young adult men have been very carefully examined, disclosed an amazing number of physical defects, which undoubtedly is a sad commentary on early failure to fit these men for the strains and stresses of life.

The completion of the annual school examinations at the beginning of the school year showed a prevalence among the students of the same defects which disqualified so many selectees.

Dental defects were most prominent and special emphasis should be placed on this problem. There were a great many with postural defects; to help this we instituted daily exercise periods. There were also a few cases with heart trouble, several with enlarged or diseased tonsils, several with defective vision and hearing, a few minor skin diseases, and some cases of enlarged glands. All defects were duly recorded and proper recommendations for their eradication or improvement were made to the parents.

It should be remembered that the school cannot carry the health program alone. We must call on the efforts of all concerned with the child to bring about the best health status of the students. This means that parents, as well as school physician, school nurse, and teachers must cooperate.

The following is a list of the defects found and reported:

|                 |     |           |     |
|-----------------|-----|-----------|-----|
| Teeth           | 312 | Nutrition | 53  |
| Nose            | 84  | Heart     | 5   |
| Spine           | 3   | Eyes      | 7   |
| Posture         | 31  | Skin      | 5   |
| Enlarged glands | 23  | Throat    | 114 |

In conclusion, I wish to thank the teachers and our school nurse, Miss Eleanor McCarthy, for their splendid cooperation in our school health program.

Respectfully submitted,

JACOB J. ZALVAN, M.D.

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To the Superintendent of Schools:

There is not a great deal for me to report this year as most of the football injuries were of a minor nature, viz: sprains and bruises. The most serious injury was a fracture of the leg which responded well to treatment.

Respectfully submitted,

EUGENE F. SMITH, M. D.

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### REPORT OF THE SCHOOL NURSE

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To the Superintendent of Schools:

The program of school health work was carried on this year much as in the past. The major objective of our program has been to establish a good personal hygiene among the children. Through the

excellent cooperation of our grade teachers, good health habits are formed by the children at an early age. In this way, we are better able to improve the health of the child, to minimize the spread of contagious diseases, and to produce better citizens for our country.

The annual Tuberculosis Clinic, under the direction of the Norfolk County Hospital, was held in February. This year 80% of the clinic grades or 57 children were tested; 14 eligible children refused the test. Each year we have shown an increase in the percentage of children tested, and yet, as figures show we have much room for improvement. Twenty-five children or over 43% reacted to the test. Thirty-eight children were X-rayed.

With tuberculosis continuing to strike, fatally, more individuals between the ages of 15 and 35 than any other disease, the public has a right to know what can be done to prevent the work of this "thief" whose victims are the adolescents of our nations.

Our hope in the field of education, as servants of the public, is to enlighten parents with the procedures which will assist in eradicating the invasion of tuberculosis in our growing boys and girls. Do the parents realize the danger of neglecting to take care of that lingering cold, keeping late hours, participating in a strenuous athletic program without proper rest and diet, being careless in their daily health and eating habits, and smoking, or the value of the tuberculin test and the X-ray? Why not make it a 100% test in 1942?

Again this year we are indebted to our local Red Cross Committee for their generous support of our Dental Clinics. Seven clinics were held and sixty children were treated. The work done included 50 cleanings, 119 fillings, and 74 extractions. There is, however, an urgent need for more dental care among our school children.

The routine audiometer and vision tests were conducted during the year. All of the serious auditory and visual defects are under treatment. There are, however, minor defects needing attention. We hope the parents will have these corrected in the very near future.

A careful physical examination was given each child by Dr. Zalvan in September. Many of the defects found have already been corrected and others are now being treated.

A pre-school clinic was held in May and twenty-five children were examined. Those found to have defects were able to have them corrected before they entered school in the fall.

Again this year we have had a minimum of communicable diseases. By careful instruction of the teachers in the signs and symptoms of the various diseases we were able to reduce the number of epidemics so common among school children.

I wish to thank Dr. Zalvan, Dr. Smith, Mr. Allen, Mr. Brown, the teachers, parents, and all others who have so willingly helped me to carry out my school health program.

Respectfully submitted,

ELEANOR E. McCARTHY, R. N.

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THE THIRTY-EIGHTH GRADUATION EXERCISES  
OF THE MILLIS HIGH SCHOOL

CLASS OF 1941

June 19, 1941

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|              |                                 |
|--------------|---------------------------------|
| CLASS COLORS | Maroon and Gold                 |
| CLASS FLOWER | Red Rose                        |
| CLASS MOTTO  | "Pro deo et patria laborabimus" |

PROGRAM

|                                          |                         |
|------------------------------------------|-------------------------|
| Processional                             |                         |
| Invocation                               | Reverend Howard P. Horn |
| Salutation                               | Gaines                  |
|                                          | School Chorus           |
| Salutatory and Essay—The Tree of Liberty |                         |
|                                          | Betty J. Morgan         |
| Nocturne From A Midsummer Night's Dream  | Mendelssohn             |
|                                          | School Chorus           |
| Class History                            |                         |
|                                          | Evelyn L. Porter        |
|                                          | Anna Karoghlanian       |

|                                               |                                                                                                                                                                         |                      |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Class Prophecy                                | Eleanor L. Clark<br>Stuart M. King                                                                                                                                      |                      |
| Roses of the South                            | School Chorus                                                                                                                                                           | Strauss              |
| Valedictory and Essay—Musical Notes           | Ruth E. Blackwell                                                                                                                                                       |                      |
| Valedictory and Essay—Dogs against Darkness   | Pauline V. Congdon                                                                                                                                                      |                      |
| The Unfurling of the Flag                     | School Chorus                                                                                                                                                           | Densmore             |
| Presentation of Class Gift                    | Charles Nirenberg, President of Senior Class                                                                                                                            |                      |
| Acceptance for the School                     | William F. Wright, President of Junior Class                                                                                                                            |                      |
| Presentation of Washington and Franklin Medal | Awarded by Massachusetts Society Sons of the<br>American Revolution for excellence in<br>United States History<br>Reverend Willard H. Roots of Mansfield, Massachusetts |                      |
| Announcement of Scholarship Certificates      | Clyde F. Brown, Principal                                                                                                                                               |                      |
| Presentation of Diplomas                      | Mrs. Kenneth H. Ramsdell, Chairman of School Committee                                                                                                                  |                      |
| School Song                                   |                                                                                                                                                                         | Thuringian Folk Song |

Members of the Graduating Class, June 19, 1941

CUM LAUDE

Ruth Blackwell

Pauline Congdon

Betty Morgan

GIRLS

Ruth Louise Balkam  
Ruth Elizabeth Blackwell  
Lillian Marion Brodeur  
Eleanor Laura Clark  
Margaret Louise Clark  
Pauline Virginia Congdon  
Ruth Elizabeth Dixon  
Ellen Patricia Gavin  
Anna Karoghlanian  
Virginia Helen Lougee  
Betty Jane Morgan  
Shirley Belle Nathanson  
Jean Ellen Payson  
Florence Hanna Pearlstein  
Betty Anne Pollard  
Evelyn Lorraine Porter  
Miriam Esta Rosenfeld  
Frances Simbol  
Barbara Ann Walker  
Helen Gardner Walker

BOYS

Terrence Henry Cassidy  
Benjamin Charles Delnick  
**Myer George Delnick**  
John Terrence Downing  
Vincent Harold Gannon  
Stuart Mitchell King  
Victor Leontie  
John Louis Mezzanotte  
Charles Nicholas Nasse  
Charles Nirenberg  
Kenneth Francis Power  
John Francis Roak  
James Thomas Small  
Joseph Edward Tamuleviz  
William Francis Tatten  
Kenneth Ellis Waite

# ATTENDANCE RECORD 1940 - 41

Compared with preceding years

| GRADE | TEACHER             | TOTAL<br>MEM.<br>40 - 41 | PER CENT<br>ATT.<br>40 - 41 | AVE.<br>MEM.<br>40 - 41 | AVE.<br>MEM.<br>39 - 40 | AVE.<br>MEM.<br>35 - 36 | AVE.<br>MEM.<br>30 - 31 |
|-------|---------------------|--------------------------|-----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| 12    | Virginia M. Betts   | 38                       | 92.3                        | 34.9                    | 24.6                    | 21.4                    | 24.9                    |
| 11    | Mary A. Downing     | 39                       | 94.8                        | 37.1                    | 41.9                    | 31.5                    | 24.6                    |
| 10    | Mary H. McCarthy    | 30                       | 93.2                        | 29.7                    | 35.2                    | 27.5                    | 18.2                    |
|       | Total Senior High   | 107                      | 93.5                        | 101.7                   | 101.7                   | 80.4                    | 67.7                    |
| 9     | Mary K. Clancy      | 36                       | 95.1                        | 34.5                    | 36.3                    | 37.0                    | 30.0                    |
| 8a    | V. Velma Wilson     | 35                       | 93.8                        | 33.7                    | 32.9                    | 30.7                    | 39.6                    |
| 8b    | Thomas J. Costello  | 25                       | 92.6                        | 24.2                    |                         |                         |                         |
| 7     | Joseph Nathanson    | 34                       | 95.3                        | 33.1                    | { 31.3<br>29.4          | { 26.8<br>27.7          | 34.6                    |
|       | Total Junior High   | 130                      | 94.3                        | 125.5                   | 129.9                   | 122.1                   | 104.2                   |
| 6     | Wilmae L. Cole      | 36                       | 95.4                        | 34.3                    | 32.2                    | 44.4                    | 45.2                    |
| 5     | Edith Novick        | 37                       | 95.1                        | 35.5                    | 37.8                    | 37.2                    | 44.2                    |
| 4     | Helen A. Brennan    | 28                       | 94.1                        | 27.0                    | 30.7                    | 40.2                    | 41.6                    |
| 4     | Ethel Rosen         | 28                       | 95.0                        | 24.8                    |                         |                         |                         |
| 3     | Ellen R. Horan      | 32                       | 95.9                        | 28.9                    | { 25.0<br>27.9          | { 29.2<br>29.9          | 27.5                    |
| 2     | Sibyl Enegren       | 30                       | 93.1                        | 27.9                    | 29.8                    | 26.9                    | 39.3                    |
| 1-2   | Mildred A. Sukowske | 26                       | 94.0                        | 23.3                    |                         |                         |                         |
| 1     | Hazel M. Reynolds   | 27                       | 90.4                        | 26.4                    | { 22.2<br>23.9          | 35.5                    | 35.8<br>28.1            |
|       | Total Elementary    | 244                      | 94.2                        | 228.1                   | 229.5                   | 243.3                   | 261.7                   |
|       | Total, all grades   | 481                      | 94.1                        | 455.3                   | 461.1                   | 445.8                   | 433.6                   |

In the table above **Total Membership** shows the number of different pupils enrolled during the school year. Comparison with **Average Membership** indicates something of the fluctuation. **Per cent of Attendance** shows the relative amount of absence, presumably due

to illness or epidemic. During 1940-41, for example, Grade I had 10 absences out of a possible 100 days of attendance, while Grade III had scarcely over 4.

It may be of interest to compare average membership for 1940-41 with that of 1 year, 5 years, and 10 years previous. The whole school grew in the first 5 years from 434 to 446; in the next 5 years to 461; but has this year dropped back to 455. Our building thus remains adequate but comfortably filled.

In elementary grades, numbers changed from 262 to 243 and 230—and in the last year 228. Hence our numbers seem likely to decrease in upper grades during the next few years. Junior High changed from 104 to 122 and 130—and now 126; it has begun to show the recession. Senior High figures are 68, 80, 102, and 102; apparently that is about at the peak.

---

#### SCHOOL CENSUS, OCTOBER 1, 1941

| Registration       | 5-6 Yrs. | 7-15 Yrs. | Total |
|--------------------|----------|-----------|-------|
| Boys               | 30       | 184       | 214   |
| Girls              | 23       | 169       | 192   |
| Total              | 53       | 353       | 406   |
| Distribution       |          |           |       |
| In public schools  | 49       | 343       | 392   |
| In private schools | 3        | 10        | 13    |
| In no schools      | 1        |           | 1     |

# STUDENT ACTIVITIES

|                  | Basketball | Baseball | Football | Minstrel Show | Senior Play | 4-H Clubs | School Paper | Class Officer | Am. Legion Essay Contest | Student Council |
|------------------|------------|----------|----------|---------------|-------------|-----------|--------------|---------------|--------------------------|-----------------|
| <b>Grade 12</b>  |            |          |          |               |             |           |              |               |                          |                 |
| Horace E. Balkam | *          | *        | *        | *             | *           |           | *            | *             |                          |                 |
| Richard Barrett  | *          | *        | *        | *             |             |           |              |               |                          |                 |
| Harold A. Dixon  |            |          |          |               |             | *         | *            |               |                          |                 |
| Leonard Doliner  | *          | *        | *        | *             | *           |           |              | *             |                          | *               |
| Gordon A. Hart   |            |          |          | *             |             |           |              |               |                          |                 |
| Preston C. King  |            | *        |          | *             | *           |           |              | *             | *                        | *               |
| Louis A. LaCroix |            |          |          | *             |             | *         |              |               |                          |                 |
| Seymour Mael     |            | *        |          |               |             |           | *            |               |                          |                 |
| Haig Najarian    | *          |          |          | *             | *           |           |              | *             |                          |                 |
| Saul Pearlstein  | *          | *        | *        |               |             |           |              |               |                          |                 |
| Leo Provencal    | *          |          | *        |               | *           |           |              |               |                          |                 |
| George Robinson  | *          |          |          |               | *           |           | *            | *             |                          | *               |
| Edward Tamuleviz | *          | *        | *        |               |             | *         |              |               |                          |                 |
| William Wright   | *          | *        | *        | *             | *           |           | *            | *             |                          | *               |
| Helena Cassidy   | *          |          |          | *             |             | *         |              |               |                          |                 |
| Doris DeAngelis  | *          |          |          | *             | *           | *         |              |               |                          |                 |
| Anne Downing     | *          |          |          | *             | *           | *         |              | *             |                          | *               |
| Evelyn Dunham    | *          |          |          |               | *           | *         |              |               |                          |                 |
| Wilma Hamm       | *          |          |          | *             | *           |           |              |               |                          |                 |
| Mary Kerwin      | *          |          |          | *             | *           |           |              |               | *                        |                 |
| Catherine Moran  |            |          |          |               |             | *         |              |               |                          |                 |
| Louise Power     | *          |          |          | *             |             | *         |              |               | *                        |                 |
| Evelyn Rainville | *          |          |          |               |             | *         |              |               |                          |                 |
| Priscilla Rice   | *          |          |          | *             |             | *         |              |               |                          |                 |
| Virginia Saville | *          |          |          |               | *           |           |              | *             |                          |                 |
| Helen Smith      |            |          |          |               | *           | *         |              |               |                          |                 |
| Erma Stone       |            |          |          | *             |             | *         |              |               |                          |                 |
| Miriam Winiker   | *          |          |          |               |             | *         |              |               |                          |                 |
| <b>Grade 11</b>  |            |          |          |               |             |           |              |               |                          |                 |
| Vasco Brovelli   |            |          |          | *             |             |           |              | *             |                          | *               |
| Kenneth Cushman  | *          | *        |          |               |             |           |              |               |                          |                 |

# STUDENT ACTIVITIES — (continued)

|                    | Basketball | Baseball | Football | Minstrel Show | Senior Play | 4-H Clubs | School Paper | Class Officer | Am. Legion Essay Contest | Student Council |
|--------------------|------------|----------|----------|---------------|-------------|-----------|--------------|---------------|--------------------------|-----------------|
| John Ingraham      | *          | *        | *        | *             |             |           |              |               |                          |                 |
| Walter Mendoza     | *          |          | *        | *             |             |           |              |               |                          | *               |
| Francis Murphy     | *          |          | *        |               | *           | *         |              |               |                          |                 |
| Leo Pearlstein     |            |          |          |               |             | *         |              |               |                          |                 |
| Huna Rosenfeld     |            | *        |          |               |             |           |              |               |                          | *               |
| Flora Burt         | *          |          |          |               |             |           |              |               |                          |                 |
| Frances Ganusko    |            |          |          |               |             |           |              |               |                          | *               |
| Jane Ganusko       |            |          |          |               |             | *         |              |               |                          |                 |
| Sylvia Gersh       | *          |          |          |               |             | *         |              |               |                          |                 |
| Florence Gilboy    |            |          |          |               |             | *         |              | *             | *                        |                 |
| Eva Harcovitz      | *          |          |          |               |             | *         |              |               |                          |                 |
| Olga Harcovitz     | *          |          |          |               |             | *         |              |               | *                        | *               |
| Rita Holt          | *          |          |          |               |             | *         |              | *             |                          |                 |
| Helen Kerwin       | *          |          |          |               |             | *         |              | *             | *                        |                 |
| Anna Moran         | *          |          |          |               |             | *         |              | *             | *                        |                 |
| Geneva Savage      | *          |          |          |               |             | *         |              |               |                          |                 |
| Shirley Shropshire |            |          |          |               |             | *         |              |               | *                        |                 |
| Claire Smith       | *          |          |          |               |             |           |              |               |                          |                 |
| Regina Sullivan    | *          |          |          |               |             | *         |              |               |                          |                 |
| <b>Grade 10</b>    |            |          |          |               |             |           |              |               |                          |                 |
| James Carroll      | *          | *        |          |               |             | *         |              |               |                          | *               |
| George Cassidy     |            |          | *        |               |             |           |              |               |                          |                 |
| Paul Clancy        |            |          | *        |               |             |           |              |               |                          |                 |
| Julius Doliner     | *          | *        | *        |               |             | *         |              | *             |                          |                 |
| Edwin Faris        |            |          |          |               |             | *         |              |               |                          |                 |
| Bernard Lewis      |            | *        |          |               |             |           |              |               |                          |                 |
| John McLaughlin    |            |          | *        |               |             |           |              |               |                          |                 |
| Adner Mott         | *          | *        |          |               |             |           |              |               |                          |                 |
| John Sheehan       | *          | *        | *        |               |             |           |              | *             |                          | *               |
| Clifford Thatcher  |            | *        |          |               |             |           |              |               |                          |                 |
| Richard Young      | *          | *        |          |               |             |           |              |               | *                        |                 |
| Lorraine Christian | *          |          |          |               |             | *         |              |               |                          |                 |

# STUDENT ACTIVITIES — (continued)

|                     | Basketball | Baseball | Football | Minstrel Show | Senior Play | * 4-H Clubs | School Paper | Class Officer | Am. Legion Essay Contest | Student Council |
|---------------------|------------|----------|----------|---------------|-------------|-------------|--------------|---------------|--------------------------|-----------------|
| Pauline Clark       |            |          |          |               |             | *           |              |               |                          |                 |
| Mary Derderian      | *          |          |          |               |             | *           |              |               |                          |                 |
| Alma Downing        | *          |          |          |               |             | *           |              |               |                          |                 |
| Roma King           | *          |          |          |               |             |             |              |               |                          |                 |
| Gertrude LaCroix    |            |          |          |               |             |             |              |               | *                        |                 |
| Jean LaCroix        | *          |          |          |               |             |             |              |               |                          |                 |
| Frances Mael        |            |          |          |               |             |             |              |               | *                        |                 |
| Mary McCarthy       | *          |          |          |               |             | *           |              |               |                          |                 |
| Rita Murphy         | *          |          |          |               |             | *           |              |               |                          |                 |
| Dorothy Provencal   | *          |          |          | *             |             |             |              |               |                          |                 |
| Caroline Quinn      | *          |          |          |               |             | *           |              |               |                          |                 |
| Lorraine Saville    | *          |          |          |               |             | *           |              |               |                          |                 |
| Mary Simarrian      | *          |          |          |               |             |             |              |               |                          |                 |
| Pauline Simpson     | *          |          |          |               |             |             |              |               | *                        |                 |
| Pauline Smith       | *          |          |          |               |             |             |              |               |                          |                 |
| <b>Grade 9A</b>     |            |          |          |               |             |             |              |               |                          |                 |
| Richard Botterman   |            |          | *        |               |             |             |              |               |                          |                 |
| James Handy         |            |          | *        |               |             |             |              |               |                          |                 |
| Alexander Harcovitz |            |          |          |               |             | *           |              |               |                          |                 |
| Richard Newell      | *          |          |          |               |             | *           |              | *             | *                        | *               |
| Richard Power       |            |          |          |               |             | *           |              |               |                          |                 |
| Norman Ramsdell     | *          |          |          |               |             | *           |              |               |                          |                 |
| Gardner Rice        |            |          | *        |               |             |             |              |               |                          |                 |
| Robert Shepardson   |            |          |          |               |             |             |              |               | *                        |                 |
| Edward Shropshire   |            |          |          |               |             | *           |              |               |                          |                 |
| Francis Whalen      | *          |          | *        |               |             |             |              | *             |                          |                 |
| Melvin Winiker      |            |          |          |               |             |             |              |               |                          | *               |
| Kathleen Burtt      | *          |          |          |               |             |             |              |               |                          |                 |
| Rita Clancy         | *          |          |          |               |             | *           |              |               |                          |                 |
| Shirley Clark       | *          |          |          |               |             | *           |              |               |                          |                 |
| Priscilla Congdon   | *          |          |          |               |             | *           |              | *             | *                        |                 |
| Vivian Dean         | *          |          |          |               |             | *           |              |               |                          |                 |

# STUDENT ACTIVITIES — (continued)

|                 | * Basketball | Baseball | Football | Minstrel Show | Senior Play | * 4-H Clubs | School Paper | Class Officer | Am. Legion Essay Contest | Student Council |
|-----------------|--------------|----------|----------|---------------|-------------|-------------|--------------|---------------|--------------------------|-----------------|
| Florence Murphy | *            |          |          |               |             | *           |              |               |                          |                 |
| Arlene Power    | *            |          |          |               |             | *           |              |               |                          |                 |
| Betty Robinson  |              |          |          |               |             | *           |              |               |                          |                 |
| Mary Tamuleviz  | *            |          |          |               |             |             |              |               |                          |                 |

## Grade 9B

|                     |   |  |   |  |  |   |  |   |   |   |
|---------------------|---|--|---|--|--|---|--|---|---|---|
| Doris Broyelli      | * |  |   |  |  | * |  |   |   | * |
| Catherine Derderian |   |  |   |  |  | * |  |   |   |   |
| Priscilla LaCroix   |   |  |   |  |  | * |  |   |   |   |
| Joan Lipsett        | * |  |   |  |  |   |  |   |   |   |
| Eloise McDonald     |   |  |   |  |  | * |  |   |   |   |
| Rose Mezzanotte     | * |  |   |  |  |   |  |   |   |   |
| Elsie Richardson    |   |  |   |  |  |   |  |   | * |   |
| Joseph Cassidy      |   |  | * |  |  |   |  |   |   |   |
| Donald Ingraham     |   |  | * |  |  | * |  |   |   |   |
| Edward Karoghlanian | * |  |   |  |  |   |  | * |   | * |
| Edward Kerwin       | * |  |   |  |  |   |  |   |   |   |
| Thomas Proe         | * |  | * |  |  |   |  |   |   |   |

## Grade 8

|                   |  |  |   |  |  |   |  |   |   |  |
|-------------------|--|--|---|--|--|---|--|---|---|--|
| David Brodeur     |  |  |   |  |  | * |  |   |   |  |
| John Carroll      |  |  |   |  |  | * |  | * |   |  |
| Richard Clancy    |  |  | * |  |  | * |  |   |   |  |
| Francis Doherty   |  |  |   |  |  | * |  | * |   |  |
| Austin Horowitz   |  |  | * |  |  | * |  |   |   |  |
| James Moran       |  |  |   |  |  | * |  |   |   |  |
| Thomas Moran      |  |  |   |  |  | * |  |   |   |  |
| John Newell       |  |  |   |  |  | * |  |   | * |  |
| Harold Pearlstein |  |  | * |  |  |   |  |   |   |  |
| Ernest Ramsdell   |  |  |   |  |  | * |  |   |   |  |
| Philip Tabarani   |  |  |   |  |  |   |  | * |   |  |
| Mary Bison        |  |  |   |  |  | * |  |   |   |  |
| Dorothy Christian |  |  |   |  |  | * |  |   |   |  |

# STUDENT ACTIVITIES — (continued)

|                    | Basketball | Baseball | Football | Minstrel Show | Senior Play | * 4-H Clubs | School Paper | Class Officer | Am. Legion Essay Contest | Student Council |
|--------------------|------------|----------|----------|---------------|-------------|-------------|--------------|---------------|--------------------------|-----------------|
| Caroline Cleveland |            |          |          |               |             | *           |              |               |                          |                 |
| Patricia Collins   |            |          |          |               |             | *           |              |               |                          |                 |
| Katherine Gagne    |            |          |          |               |             | *           |              |               |                          |                 |
| Ann Lyons          |            |          |          |               |             | *           |              |               |                          |                 |
| Marilyn McDonald   |            |          |          |               |             | *           |              |               |                          |                 |
| Gladys Mushnick    |            |          |          |               |             | *           |              |               |                          |                 |
| Helen Newell       |            |          |          |               |             | *           |              |               |                          |                 |
| Rena Saville       |            |          |          | *             |             | *           |              |               |                          |                 |
| Lorraine Stone     |            |          |          |               |             | *           |              |               |                          |                 |
| Gertrude Tiernan   |            |          |          |               |             | *           |              |               |                          |                 |

## Grade 7A

|                  |  |  |  |   |  |   |  |   |  |  |
|------------------|--|--|--|---|--|---|--|---|--|--|
| James Ackroyd    |  |  |  |   |  |   |  | * |  |  |
| Richard Harrison |  |  |  |   |  |   |  | * |  |  |
| Howard Quinn     |  |  |  |   |  |   |  | * |  |  |
| Jean Alger       |  |  |  |   |  | * |  |   |  |  |
| Marilyn Beckwith |  |  |  |   |  | * |  |   |  |  |
| Alice Brodeur    |  |  |  | * |  | * |  |   |  |  |
| Barbara Browne   |  |  |  |   |  | * |  |   |  |  |
| Ann Cassidy      |  |  |  |   |  | * |  |   |  |  |
| Joanne Hoar      |  |  |  |   |  | * |  | * |  |  |
| Barbara Ingraham |  |  |  |   |  | * |  |   |  |  |
| Emily Ingraham   |  |  |  |   |  | * |  |   |  |  |
| Vivian Just      |  |  |  |   |  | * |  |   |  |  |
| Lois Lipsett     |  |  |  |   |  | * |  |   |  |  |
| Lucy Pollard     |  |  |  |   |  | * |  |   |  |  |
| Evelyn Rice      |  |  |  |   |  | * |  |   |  |  |

## Grade 7B

|                   |  |  |  |   |  |   |  |  |  |   |
|-------------------|--|--|--|---|--|---|--|--|--|---|
| Richard Aulenback |  |  |  | * |  | * |  |  |  |   |
| Joseph Holt       |  |  |  | * |  |   |  |  |  | * |
| George LaCroix    |  |  |  | * |  | * |  |  |  |   |
| Melvin Mael       |  |  |  | * |  | * |  |  |  |   |

# STUDENT ACTIVITIES — (concluded)

|                   | Basketball | Baseball | Football | Minstrel Show | Senior Play | * 4-H Clubs | School Paper | Class Officer | Am. Legion Essay Contest | Student Council |
|-------------------|------------|----------|----------|---------------|-------------|-------------|--------------|---------------|--------------------------|-----------------|
| Richard McDonald  |            |          |          |               |             |             |              |               |                          |                 |
| Dorothy Carroll   |            |          |          |               |             | *           |              |               |                          |                 |
| Barbara Collins   |            |          |          | *             |             | *           |              |               |                          |                 |
| Myrtle Densmore   |            |          |          | *             |             | *           |              |               |                          |                 |
| Lena Kobzar       |            |          |          | *             |             | *           |              |               |                          |                 |
| Elizabeth LaCroix |            |          |          | *             |             | *           |              |               |                          |                 |
| Mildred Wood      |            |          |          |               |             | *           |              |               |                          |                 |

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## BOOK II.

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